

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arcola Freeman

Loan Number: 248621617  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, NA** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RANDALL G STULL  
Original Mortgagee(S): WASHINGTON MUTUAL BANK, FA  
Original Instrument No: 0317741063

Date of Note: 10/18/2002 Original Recording Date: 06/26/2003

Legal Description: LAND SITUATED IN THE COUNTY OF COOK IN THE STATE OF IL. THE NORTH 40 FEET OF LOT 18 IN HILLSDALE, BEING A RESUBDIVISION OF BLOCKS 26 AND 31 (EXCEPT THE WEST 33 FEET OF SAID BLOCKS) IN GEORGE W. HILL'S SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 24-14-418-034-0000 County: Cook County, State of IL

Property Address: 11037 SOUTH SAINT LOUIS AVE CHICAGO, IL 60655

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/16/2014.

**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION, AS RECEIVER FOR WASHINGTON BANK FORMERLY WASHINGTON MUTUAL BANK, FA**

*Arcola Freeman*

By: Arcola Freeman  
Title: Vice President

# UNOFFICIAL COPY

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **07/16/2014** .



Notary Public: Vicki C. Knighten  
- 54231  
My Commission Expires:  
**Lifetime Commission**  
Resides in: Ouachita

Property of Cook County Clerk's Office