UNOFFICIAL COPY

RECORDING REQUESTED
AND PREPARED BY:
EverBank
301 W Bay Street
Jacksonville, FL 32202
(800) 669-9721
ALICE JANNETTE - EVERHOME

And When Recorded Mail To: Green Tree Servicing LLC P.O. Box 15008 7360 S. Kyrene Rd Ste 101 Tempe AZ 85283



Doc#: 1419813022 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/17/2014 10:16 AM Pg: 1 of 1

Space above for Recorder's use	
	

Customer#: 1 Service#: 244597.AS1

Loan#: 9000060600

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, EVERBANK, AS SUCCESSOR BY MERGER TO EVERHOME MORTGAGE COMPANY, 301 WEST BAY STREET, JACKSONVILLE, FL 32202-0000, by these presents does convey, grant, bargain, sell, assign, transfer and set over to: GREEN TREE SERVICING LLC, 7360 SOUTH KYRENE ROAD, T314, TEMPE, AZ 85283-0000, the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$126,900.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated NOVEMBER 08, 1993 and recorded on NOVEMBER 12, 1993, as Instrument No. 93924089, in Book No. ---, at Page No. ---.

Original Mortgagor: MICHAEL R. MISNER AND JULIE A. MISNER, HIS WIFE. Original Mortgagee: GMAC MORTGAGE CORPORATION OF PA. Legal Description: LC I 7 AND LOT 8 AND THE NORTH 1/2 OF THE VACATED ALLEY LYING SOUTH AND ADJOINING SAID LOT'S IN BLOCK 5 IN CAMPBELLL'S SECOND ADDITION TO OAK LAWN, BEING A SUBDIVISION OF LOT 3, OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANCE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Property Add.ess: 5267 W 89TH ST, OAK LAWN, IL 60453-0000. PIN# 24-04-109-057-0000.

60453	-000Q, `	PIN	24-0	4-109-(157-0000),				10) .	
Date: _	<u>/N</u>	UN_	191	2014							1/2	
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On JUN 19 2014, before me, J. Golden, a Notary Public, personally appeared Julie McCombs, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct.

} ss.

Witness my hand and official seal.

(Notary Name): J. Golden

County of

J. GOLDEN
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF099841
Exotres 4/5/2018