### **UNOFFICIAL COP**



1419818069 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/17/2014 02:03 PM Pg: 1 of 3

16-Jul-2014

MAIL TO: (CORPORATION TO INDIVIDUAL) LLINOIS

THIS INDENTURE, made this , 2014., between Fannie Mae a/k/a Federal National Mortgage Association, (P.O. Box 650043, Dallas, TX 75265-0043), a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Garfield Investments, LLC (7831 N Odell Ave, Niles, IL 60714), party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is here'y acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

#### SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described oremises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described. with the appurtenances, unto the part of the second part, their heirs and assigns fore very

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other. Attorneys' Title Guaranty Fund, Inc.

1 S. Wacker Dr., STE 2400 PERMANENT REAL ESTATE INDEX NUMBER(S): 16-23-206-025-0000

**REAL ESTATE TRANSFER TAX** 

Chicago, IL 60606-4650 PROPERTY ADDRESS(ES): 1214 South Sawyer Avenue, Chicago, IL, 60623 Attn: Search Department

**REAL ESTATE TRANSFER TAX** 

|   |  | COUNTY:<br>ILLINOIS: | 27.50<br>55.00<br>82.50 |   | CHICAGO:<br>CTA: | 412.50<br>165.00 |
|---|--|----------------------|-------------------------|---|------------------|------------------|
|   |  | TOTAL:               |                         |   | TOTAL:           | 577.50           |
| 3-206-025-0000   20140701613138   0-359-633-024 |  |                      | 359-633-024             | 16-23-206-025-0000   20140701613138   1-473-925-248 |                  |                  |

1419818069 Page: 2 of 3

## **UNOFFICIAL COPY**

GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY FOR A SALES PRICE OF GREATER THAN \$66,000.00 FOR A PERIOD OF \_3\_ M ONTH(S) FROM THE DATE OF THE RECORDING OF THIS DEED. GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THAN \$\_66,000.00\_ FOR A PERIOD OF \_3\_ MONTH(S) FROM THE DATE OF THE RECORDING OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE. THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST.

Fannie Mae a/k/a Federal National Mortgage Association

By: Pierce & Associates, P.C.

As Attorney in Fact Katherine G. File

STATE OF

COUNTY OF COUNTY OF

I, the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that **Katherine G. File**, per onally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

Signed or attested before me on

e me on/ 🗶 day of

My commission expires

This Instrument was prepared by Amanda Griffin/PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300, Chicago, IL 60602

PLEASE SEND SUBSEQUENT TAX BILLS TO:

Carrield Investment LLC

Diles D. 60714

OFFICIAL SEAL
BROOKE A. COWAN
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 06/23/2015

RY PUBLIC

1419818069 Page: 3 of 3

# **UNOFFICIAL COPY**

#### **EXHIBIT A**

LOT 46 IN SUBDIVISION BLOCK 1 IN BLOCK 2 IN PRESCOTT'S DOUGLAS PARK ADDITION TO CHICAGO IN SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office