## **UNOFFICIAL COPY**



1419818013 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/17/2014 09:05 AM Pg: 1 of 4

MAIL TO: MORTON GROVE, 1,60053 SPECIAL WARRANTY DEED (CORPORATION TO INDIVIDUAL) **ILLINOIS** 

THIS INDENTURE, made this , 2014, between Federal day of Home Loan Mortgage Corporation, a corporation created and existing under and by virtue of the laws of the State of and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Gerald Kudanian, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

#### SEE ATTACHED EXHIBIT A

COVENANTS, CONDITIONS, EASEMENTS. TO ANY AND ALL SUBJECT RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 11-29-307-025-1008 PROPERTY ADDRESS(ES): 1421 West Birchwood Avenue Unit 1W, Chicago, IL, 60626

IN WITNESS WHEREOF, said party of the first part has caused by its Attorney in Fact, the day and year first above written.

1419818013 Page: 2 of 4

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67.50 135.00 202.50 11-29-307-025-1008 | 20140701610545 | 1-577-304-192 COI NTY:
(LLINOIS:
TOTAL: REAL ESTATE TRANSFER TAX

# **UNOFFICIAL COPY**

Federal Home Loan Mortgage Corporation

By Pieroe & Associates, P.C. as Attorney in Fact

**Eddy Copot** 

STATE OF)
COUNTY OF ( ) SS
Brance & Coulant
HEREBY CERTIFY that the state aforesaid, DO by personally known to me to be the
Attorney in Fact for Federal Home Loan Mortgage Corporation, and personally known to me to
be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Attorney in Fact, (s)he signed and
delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.
SIGNED OR ATTESTED BEFORE ME this day of day of 2014
Provile Alman
My commission expires: NOTARY PUBLIC
This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300, Chicago, IL 60602  OFFICIAL SEAL BROOKE A. COVAN NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 06/23/2015
By Jacqueline Konaszewski

PLEASE SEND SUBSEQUENT TAX BILLS TO:

GEARCD / LUDANIAN

1421 W. BINCHWOOD # 1 W

CHUAGO, IL 60626

1419818013 Page: 4 of 4

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#### **EXHIBIT A**

UNIT 1421-1W TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BRIRCHWOOD BEACH CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0522418086, IN SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known As: 1421 West Birchwood Avenue, Unit 1W, Chicago, IL 60626

Whas:

Operation of County Clerks Office