

UNOFFICIAL COPY



Doc#: 1419829053 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/17/2014 12:40 PM Pg: 1 of 3

PREPARED BY/RECORDED
REQUESTED BY/WHEN
RECORDED MAIL TO:

Stewart Lender Services

Attn: Maude Le Blanc

9700 Bissonnet, Suite 1500
Houston, TX 77036

Loan Number: 0087824447

FHA Loan No: 137-4076285

Job Number 465_2901

ASSIGNMENT of MORTGAGE AND OTHER LOAN DOCUMENTS

WELLS FARGO BANK, N.A. whose address is ONE HOME CAMPUS, DES MOINES, IA 50328 ("Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration received by Assignor, hereby assigns, transfers, sets over and conveys to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, whose address is 451 TH STREET, S.W., WASHINGTON, D.C. 20410 ("Assignee"), and his/her successors and assigns, without recourse, the following:

1. that certain Mortgage dated 5/13/2006, and recorded on 6/5/2008, Instrument/Document No. 0815741051, among the land records of Cook County, Illinois, as amended or modified (the Mortgage), which Mortgage secures that certain promissory note dated 5/13/2008 (the "Note"); and

Borrower: JEANNE M WHITE TRUST AGREEMENT DATED JUNE 5, 1997, DATED JUNE 05, 1997

Recording Ref: Recorded on 6/5/2008, Instrument/Document No. 0815741051, Date of Mortgage 5/13/2008

Original Beneficiary: WELLS FARGO BANK, N.A.

Property Address: 3065 HIGHLAND DRIVE
NORTHBROOK IL 60062

2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

SEE EXHIBIT 'A'

PIN#: 04-20-200-022-0000

TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its duly authorized officer as of the 15th day of June, 2014.

Attest:

TIM MANGAN
Vice President of Loan Documentation

WELLS FARGO BANK, N.A.

By:

ALAN PATON
Vice President Loan Documentation



S Yes
P 3
S NO
M NO
SC Yes
E Yes
INT Yes

UNOFFICIAL COPY

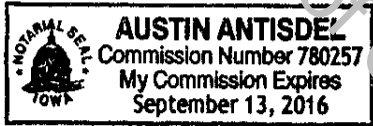
ACKNOWLEDGMENT

STATE OF IOWA
COUNTY OF DALLAS

The foregoing instrument was acknowledged before me on the 14 day of June, 2014 by Alan Paten, as VICE PRESIDENT of Loan Documentation for WELLS FARGO BANK, N.A. in the capacity noted in the foregoing instrument.

Austin Antisdel

Notary Public
My commission expires 9-13-16



* 9 8 8 7 8 2 4 4 7 *

UNOFFICIAL COPY

JOB #: 465_2901
LOAN #: 0087824447
INDEX #: WELLS FARGO

EXHIBIT 'A'

TAX NUMBER: 04-20-200-022-0000

LEGAL DESCRIPTION:

THAT PART OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING ON THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION, AT A POINT 1588.45 FEET WEST OF THE EAST LINE OF THE NORTHEAST 1/4 OF SAID SECTION; THENCE RUNNING WEST 264.90 FEET ALONG THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION; THENCE NORTH 660.58 FEET PARALLEL TO THE EAST LINE OF THE NORTHEAST 1/4 OF SAID SECTION; THENCE EAST 264.90 FEET ALONG THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION; THENCE SOUTH 660.54 FEET PARALLEL TO THE EAST LINE OF THE NORTHEAST 1/4 OF SAID SECTION, BEING THE POINT OF BEGINNING; EXCEPTING THEREFROM THE SOUTH 330 FEET THEREOF; ALSO EXCEPTING THEREFROM THE NORTH 33 FEET THEREOF USED FOR HIGHLAND DRIVE, ALL IN COOK COUNTY, ILLINOIS.