UNOFFICIAL COPY



Doc#: 1419834010 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/17/2014 08:32 AM Pg: 1 of 3



ABOVE SPACE FOR RECORDER'S USE ONLY UID: 9ad135fd-e766-4970-a9ce-43a25db0fdd9 DOCID_5754366354757656

RELEASE OF MCRT GAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENT'S (na' Mortgage Electronic Registration Systems, Inc., is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by ANTHONY G BATTISTA, BARBARA J BATTISTA, dated 03/15/2004 and recorded in the Recorder's Office of COOK County, in the state of Illinois in Book N/A of Official Records Page N/A as Document number 0409304175, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage. Legal Description: Legal Description Attached.

Property Address:

195 CARTHAGE LN HOFFMAN ESTATLS IL 60194

PIN:

07-15-405-027-0000

WITNESS my hand this 27 day of June, 2014.

Mortgage Electronic Registration Systems, Inc.

Jacqueline N Valenzuela, Assistant Vice President

SYENTSCHEENTS

1419834010 Page: 2 of 3

UNOFFICIAL COP

Acknowledgment

DOCID_5754366354757656

1000/1 Attached to Release of Mortgage or Trust Deed by Corporation dated: 2/1 day of June, 2014. 3 pages including this page

STATE OF ARIZONA COUNTY OF MARICOPA

, before me, Marcela r oòle, Notary Public, personally appeared Jacqueline N. Valenzuela, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the parson, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed no notarial seal the day and year last written.

Marcela Noble, Nowry Public

ANTHONY G BATTISTA, BARBARA J BATTISTA 195 Carthage Ln Hoffman Estates, IL 60169



Document Prepared By and When Recorded Return To: ReconTrust Company, N.A./Lien Release P.O. BOX 619040 TX2-979-01-19 REL Dallas, TX 75261-9943 (800) 540-2684

1419834010 Page: 3 of 3

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 4 IN BLOCK 36 IN HOFFMAN ESTATES II. BEING A SUBDIVISION OF THAT PART LYING SOUTH OF HIGGINS ROAD (AS THAT ROAD EXISTED ON AUGUST 30. 1926) OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14 AND OF THE NORTHEAST 1/4 OF SECTION 15 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15. TOWNSHIP 41 NORTH RANGE 10. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY. ILLINOIS PARCEL NO. 07-15-405-027-0000

DOCID_20404366354748225