

UNOFFICIAL COPY

Doc#: 1406366108 Fee: \$52.00
Date: 03/24/2014 04:55 AM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Record and Return to:
Pierce and Associates
1 N. Dearborn St., Fl 13
Chicago, IL 60602-4312
PB# 07-10682



Doc#: 1419944089 Fee: \$44.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/18/2014 02:50 PM Pg: 1 of 4

Prepared By: SHARON MITCHELL
Meridian Asset Services, Inc.
780 94th Avenue N., Suite 102
St. Petersburg, FL 33702
(727) 497-4650

COLLATERAL DEPARTMENT
C/O MERIDIAN ASSET SERVICES, INC.
780 94TH AVENUE N., STE. 102
ST. PETERSBURG, FL 33702

Space above for Recorder's use

Loan#:
Servicer#: 32227167

CORRECTIVE ASSIGNMENT OF MORTGAGE

This Assignment is being recorded to correct the Assignee on the Instrument recorded in Instrument no. 1115111185 on 05/31/2011 in the records of the Clerk of COOK County, Illinois.

For good and valuable consideration, the sufficiency of which is hereby acknowledged, CITI PROPERTY HOLDINGS, INC. F/K/A LIQUIDATIONS PROPERTIES, INC., 390 GREENWICH STREET, NEW YORK, NY 10013, (ASSIGNOR). For VALUE RECEIVED, The undersigned hereby grants, assigns, and transfers to FV-I INC. IN TRUST FOR MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS, LLC, (ASSIGNEE), all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

*Capital

Date of Mortgage: 11/30/2006
Original Loan Amount: \$207,611.00
Executed by (Mortgagor(s)): KAREN N. SMITH, AN UNMARRIED WOMAN
Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. A CALIFORNIA CORPORATION
Filed of Record: In Book/Liber/Volume N/A, Page N/A, Document/Instrument No: 0634201004 in the Office of County Recorder of COOK County, IL, Recorded on 12/08/2006.

Legal Description: SEE EXHIBIT "A" ATTACHED
Property more commonly described as: 21205 GRAY HAWK DR, MATTESON, ILLINOIS 60443

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 3/7/14

CITI PROPERTY HOLDINGS, INC. F/K/A LIQUIDATIONS PROPERTIES, INC.

By: [Signature]
Gerard Bellesheim
Vice President
Citi Property Holdings Inc.

[Signature]
Witness Name: SHARON JENNIFER

*Re-recording to correct typo in the Assignee name.

TSB

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Prepared By: **SHARON MITCHELL**
Meridian Asset Services, Inc.
780 94th Avenue N., Suite 102
St. Petersburg, FL 33702

When Recorded Mail To:
COLLATERAL DEPARTMENT
C/O MERIDIAN ASSET SERVICES, INC.
780 94TH AVENUE N., STE. 102
ST. PETERSBURG, FL 33702

_____ Space above for Recorder's use _____

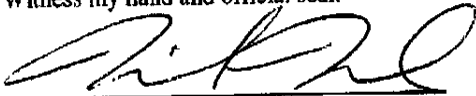
Loan#: 222674713
Servicer#: 32227167

CORRECTIVE ASSIGNMENT OF MORTGAGE

State of New York
County of New York) s.

On March 7, 2014, before me, Michael Ward, a Notary Public, personally appeared Gerard Bellesheim, Vice President of for CITI PROPERTY HOLDINGS, INC, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of New York that the foregoing paragraph is true and correct.

Witness my hand and official seal.



(Notary Name): Michael Ward

My commission expires: 10/15/17

MICHAEL WARD
Notary Public, State of New York
No. 01W062ri121
Qualified in New York County
Commission Expires Oct. 15, 2017

Notary Public's Office

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EXHIBIT "A"

Loan #: 222674715
Servicer #: 32227167

UNIT NUMBER 254-3 IN THE POINTE AT GLENEAGLE TRAIL CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS IN THE POINTE RESUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 23, 2005, AS DOCUMENT 0535710066 AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

of Cook County Clerk's Office

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I CERTIFY THAT THIS
IS A TRUE AND CORRECT COPY

OF DOCUMENT # 1408356108

JUL -1 14


RECORDER OF DEEDS COOK COUNT