

# UNOFFICIAL COPY

## NOTICE OF LIEN

### USER CHARGE ORDINANCE METROPOLITAN WATER RECLAMATION DISTRICT OF GREATER CHICAGO



Doc#: 1419944124 Fee: \$46.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/18/2014 04:05 PM Pg: 1 of 5

Pursuant to the  
Illinois Compiled  
Statutes,  
70 ILCS 2605, et seq.

The undersigned, being the duly authorized Clerk of the Metropolitan Water Reclamation District of Greater Chicago, ("District"), does hereby make and attest, under oath, to the following statements for the purpose of imposing a lien on the real estate legally described in *Exhibit A*, which is attached hereto and made a part hereof, and does hereby claim a lien against same in accordance with the Illinois Compiled Statutes, 70 ILCS 2605, et seq., said real estate commonly known as 13101 S. Pulaski Rd., Alsip, Illinois 60803 on account of unpaid user charges, penalties and interest as established by the User Charge Ordinance of the METROPOLITAN WATER RECLAMATION DISTRICT OF GREATER CHICAGO.


FUTUREMARK PAPER COMPANY, located on the above premises, failed to file monthly statements with and/or make appropriate monetary remittances to the District as required by said Ordinance. The District, in accordance with its Ordinance, did then issue user charge invoice and did make written demand therefore for services rendered at 13101 S. Pulaski Rd., Alsip, Illinois 60803. FUTUREMARK PAPER COMPANY refused and failed to pay the sum indicated thereon as due and owing. Service or benefits were rendered to the above property by the District for the year 2013 in the amount of \$32,308.08, including interest and penalty, together with any additional accrued interest to date, as provided for in said Ordinance.

Said amount is delinquent and became delinquent at various times in accordance with said bill, a copy of which is attached hereto as *Exhibit B* (less any amounts paid on account), and the terms of this Ordinance.

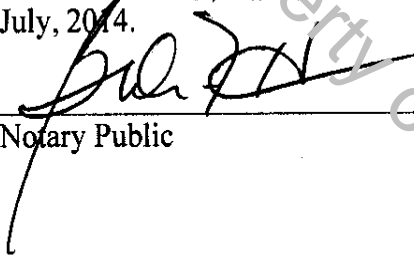
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**WHEREFORE**, the District does hereby claim a lien for the amount of said delinquencies against the real estate described herein.

Dated: This 18<sup>th</sup> day of July, 2014 at Chicago, Illinois.

  
\_\_\_\_\_  
Jacqueline Torres, Clerk of the Metropolitan  
Water Reclamation District of Greater Chicago

SUBSCRIBED and SWORN TO  
before me this 18<sup>th</sup> day of  
July, 2014.

  
\_\_\_\_\_  
Notary Public



Property of Cook County Clerk's Office

This instrument prepared by Ronald M. Hill, General Counsel, for the Metropolitan Water Reclamation District of Greater Chicago, 100 East Erie Street, Room 301, Chicago, Illinois 60611-2803.

OFFICIAL BUSINESS OF THE METROPOLITAN WATER RECLAMATION DISTRICT OF GREATER CHICAGO, 100 EAST ERIE STREET, ROOM 301 CHICAGO, ILLINOIS 60611-2803

**UNOFFICIAL COPY****EXHIBIT A****LEGAL DESCRIPTION**

**Property Address:** 13101 S. Pulaski Rd., Alsip, Illinois 60803

**Tax Identification No.:** 24-35-101-055-0000  
(UNDERLYING PINS 24-35-101-048-1001 and 24-35-101-048-1002)

**Owner of Record:** ALSIP ACQUISITION, LLC

**Legal Description:**

**PARCEL 1:** THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPTING THE SOUTH 1870 FEET THEREOF AND ALSO EXCEPTING THE WEST 50 FEET THEREOF) AND EXCEPTING THAT PART TAKEN BY THE COUNTY OF COOK IN DEED RECORDED AS DOCUMENT 24487221 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:** LOT 2 (EXCEPT THE NORTH 20 FEET THEREOF AND EXCEPT THAT PORTION LYING SOUTH OF A LINE 50 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN) AND LOTS 3 AND 4 (EXCEPT THE NORTH 44 FEET THEREOF AND EXCEPT THAT PORTION LYING SOUTH OF A LINE 50 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND EXCEPT THE NORTH 10 FEET OF THE SOUTH 17 FEET OF THE WEST 157.27 FEET OF SAID LOT 3) ALL IN BLUE ISLAND GARDENS, A SUBDIVISION OF THE SOUTH 1/2 OF THE FOLLOWING DESCRIBED LAND: THE NORTHWEST 1/4 (EXCEPT THE EAST 20 ACRES AND EXCEPT THE WEST 1/11TH OF THAT PART OF SAID NORTHWEST 1/4 LYING WEST OF THE SAID 20 ACRES) OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 28, 1921 AS DOCUMENT 7070833, IN COOK COUNTY, ILLINOIS..

**PARCEL 3A:** LOT 1 (EXCEPT THE SOUTH 560.00 FEET OF THE WEST 160.00 FEET) AND (EXCEPT THE NORTH 20.00 FEET THEREOF) (AND EXCEPT THE SOUTH 17 FEET LYING EAST OF THE WEST 160 FEET THEREOF AS CONDENSED IN CASE 78L 4697) IN BLUE ISLAND GARDENS, A SUBDIVISION OF THE SOUTH 1/2 OF THE FOLLOWING DESCRIBED LAND: THE NORTHWEST 1/4 (EXCEPT THE EAST 20 ACRES THEREOF AND EXCEPT THE WEST 1/11TH OF THAT PART OF SAID NORTHWEST 1/4 LYING WEST OF SAID EAST 20 ACRES) OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO THE SOUTH 1/2 OF THE WEST 1/11TH OF THAT PART OF THE NORTHWEST 1/4 LYING WEST OF THE EAST 20 ACRES THEREOF, OF SECTION 35 EXCEPT THE NORTH 20.00 FEET THEREOF AND EXCEPT THE SOUTH 593.00 FEET THEREOF AND EXCEPT THE WEST 50.00 FEET THEREOF ALL IN TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 28, 1921 AS DOCUMENT 7070833, IN COOK COUNTY, ILLINOIS.

ALSO

**PARCEL 3B:** THE SOUTH 593.00 FEET OF THE WEST 1/11TH OF THAT PART OF THE NORTHWEST 1/4 LYING WEST OF THE EAST 20 ACRES THEREOF, OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 28, 1921 AS DOCUMENT 7070833, IN COOK COUNTY, ILLINOIS

(CONTINUED)



**UNOFFICIAL COPY****LEGAL DESCRIPTION:**

EXCEPT THE SOUTH 33.00 FEET THEREOF, AND EXCEPT THE WEST 50.00 FEET THEREOF AND EXCEPT THAT PORTION OF THE LAND CONDEMNED IN CASE 78L 4097 ALL IN COOK COUNTY, ILLINOIS.

PARCEL 4: THE SOUTH 560 FEET OF THE WEST 160 FEET (EXCEPT THE SOUTH 17 FEET THEREOF) OF LOT 1 IN BLISS ISLAND GARDENS SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 28, 1921 AS DOCUMENT 7070833, IN COOK COUNTY, ILLINOIS.

PARCEL 5: EASEMENT FOR THE BENEFIT OF THE AFORESAID PARCELS, FOR THE SOLE AND EXCLUSIVE PURPOSE TO WITHDRAW WATER FROM THE CALUMET-SAG CHANNEL AND FOR THE RECONSTRUCTING, OPERATING, MAINTAINING, REPAIRING AND REMOVING OF A PUMPING STATION ALONG THE NORTHERLY BANK OF THE CALUMET-SAG CHANNEL AS CREATED BY EASEMENT AGREEMENT DATED DECEMBER 6, 2001 AND RECORDED AUGUST 27, 2009 AS DOCUMENT NUMBER 0923922088.

Property of Cook County Clerk's Office

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**Metropolitan Water Reclamation District of Greater Chicago**

LOCKBOX 98429  
CHICAGO, IL 60693

MONITORING & RESEARCH (312) 751-3000  
FINANCE (312) 751-6538

Invoice Number: 26761-2013-B-000

Date: 07/17/2014

Updated Invoice User Charge

Billing Address

FUTUREMARK PAPER COMPANY  
13101 SOUTH PULASKI ROAD  
ALSIP, IL 60803

Facility Address

FUTUREMARK PAPER COMPANY  
13101 S PULASKI ROAD  
ALSIP, IL 60803

| Year | Due Date   | Charge Type | Amnt         | Penalty @ 2.50% / Month | Interest @ 0.75% / Month | Payment    | Balance      |
|------|------------|-------------|--------------|-------------------------|--------------------------|------------|--------------|
| 2014 | 02/20/2014 | UC          | 2,146,953.21 | 0.00                    | 94,494.70                | 742,917.01 | 1,500,530.90 |

PAY THIS AMOUNT: \$1,500,530.90

\$1,468,232.82

Filed  
5/2/14

Please detach this portion and return with your payment

FUTUREMARK PAPER COMPANY  
13101 S PULASKI ROAD  
ALSIP, IL 60803

Industry ID : 26761

**\$32,308.08 Interest  
Accrued**

Invoice Number : 26761-2013-B-000

**Payable To:**

Metropolitan Water Reclamation District  
Lockbox 98429  
Chicago, IL 60693

FOR DISTRICT USE ONLY

Pymt Amt: \_\_\_\_\_

Dep Date: \_\_\_\_\_

Post Date: \_\_\_\_\_

Check #: \_\_\_\_\_

Batch #: \_\_\_\_\_

This amount is due by: 7/17/2014  
PAY THIS AMOUNT: \$1,500,530.90

