

# UNOFFICIAL COPY

When Recorded Mail To:  
Pentagon Federal Credit Union  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683



Doc#: 1419945040 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/18/2014 10:19 AM Pg: 1 of 2

Loan #: 1201123194

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **CHRISTOPHER S BERBA, NOT INDIVIDUALLY, BUT AS TRUSTEE OF THE CHRISTOPHER S BERBA TRUST U/A/D 09/16/2010 UNDER INSTRUMENT DATED 9/16/2010 FOR THE BENEFIT OF CHRISTOPHER S BERBA to PENTAGON FEDERAL C.U.** bearing the date 04/09/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1222049086.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 14-21-310-064-1003

Property more commonly known as: 440 W ALDINE AVENUE, UNIT 3E, CHICAGO, IL 60657.

Dated on 7/1/2014 (MM/DD/YYYY)  
PENTAGON FEDERAL CU

By:   
Barbra Trippett VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 7/1/2014 (MM/DD/YYYY), by Barbra Trippett as VICE PRESIDENT of PENTAGON FEDERAL CU, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Tonya L. Tejera  
Notary Public - State of FLORIDA  
Commission expires: 02/25/2017



Tonya L. Tejera  
Notary Public State of Florida  
My Commission # EE 849072  
Expires February 25, 2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PFCRC 24085265 \_@ DOCR T3014063909 [C-2] RCNIL1



\*D0006603563\*

*Handwritten notes:*  
Yes  
3  
2  
N  
Yes  
Yes  
Yes

# UNOFFICIAL COPY

Loan No: 1201123194

'EXHIBIT A'

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 1027229014, ID# 14-21-310-064-1003, BEING KNOWN AND DESIGNATED AS: PARCEL 1: LOTS 26, 27 AND THE WEST 10 FEET OF LOT 28 IN BLOCK 3, IN LAKE SHORE SUBDIVISION OF LOTS 24, 25 AND 26 IN THE PINE GROVE, IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. ALSO PARCEL 2: EASEMENT FOR DRIVEWAY AND FOR LIGHT AND AIR FOR THE BENEFIT OF THE OWNERS AND OCCUPANTS OF PARCEL 1, AFORESAID, OVER AND ACROSS THE SOUTH 136 FEET OF THAT PART OF THE WEST 5 FEET OF THE EAST 15 FEET OF LOT 28, IN BLOCK 3 OF SAID LAKE SHORE SUBDIVISION AFORESAID, LYING WEST OF THE WEST WALL EXTENDED OF THE BUILDING OF THE EAST 15 FEET OF SAID LOT 28, AS CREATED BY EASEMENT AGREEMENT DATED ON SEPTEMBER 24, 1914, AND RECORDED NOVEMBER 18, 1914, AS DOCUMENT NUMBER 5533731, MADE BY AXEL R. JOHNSON WITH LUTHER V. RICE: ALSO PARCEL 3: EASEMENT FOR DRIVE AND FOR LIGHT AND AIR FOR THE BENEFIT OF THE OWNERS AND OCCUPANTS OF PARCEL 1, AFORESAID, OVER AND ACROSS THE SOUTH 136 FEET OF THAT PART OF LOT 25 IN BLOCK 3 IN SAID LAKE SHORE SUBDIVISION AFORESAID, LYING EAST OF THE EAST LINE OF THE BUILDING ON SAID LOT 25, EXTENDED, AND AS CREATED BY EASEMENT AGREEMENT DATED SEPTEMBER 15, 1914, AND RECORDED SEPTEMBER 15, 1914, AS DOCUMENT NUMBER 5493931, MAKE BY ALMA O. RAITHEL AND LOUIS B. RAITHEL, WITH LUTHER V. RICE, ALL IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO AND PART OF THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST CO. OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1977, AND KNOWN AS TRUST NUMBER 40796, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON DECEMBER 22, 1980, AS DOCUMENT NUMBER 25714478, TOGETHER WITH AN UNDIVIDED 16 2/3 PERCENT INTEREST IN THE COMMON ELEMENT AS SET FORTH IN SAID DECLARATION. (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPROSING ALL THE UNITS AS DEFINED IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS. PARCEL 4: THE EXCLUSIVE RIGHT TO THE USE OF P-3E A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 25714478.