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RECORDING REQUESTED
AND PREPARED BY:

EverBank
301 W Bay Street
Jacksonville, FL 32202
(800) 669-9721
LATESA M EARLY - EVERBANK

Doc#: 1419945021 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/18/2014 08:49 AM Pg: 1 of 2

And When Recorded Mail To:
Green Tree Servicing LLC
P.O. Box 15008
7360 S. Kyrene Rd, Ste 101
Tempe AZ 85283

Space above for Recorder's use

Customer#: 1 Service#: 250458151
Loan#: 9000452881



ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **EVERBANK, AS SUCCESSOR BY MERGER TO EVERHOME MORTGAGE COMPANY, 301 WEST BAY STREET, JACKSONVILLE, FL 32202-0000**, by these presents does convey, grant, bargain, sell, assign, transfer and set over to: **GREEN TREE SERVICING LLC, 7360 SOUTH KYRENE ROAD, T314, TEMPE, AZ 85283-0000**, the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$158,000.00** is recorded in the State of **ILLINOIS**, County of **COOK** Official Records, dated **AUGUST 12, 2003** and recorded on **JANUARY 29, 2004**, as Instrument No. **0402914186**, in Book No. ---, at Page No. ---.

Original Mortgagor: **RAMEL Q CALIBUGAR AND EASTEFAYE PAALAN, HUSBAND AND WIFE**. Original Mortgagee: **PLATINUM HOME MORTGAGE CORPORATION**. Legal Description: See Attached Exhibit. Property Address: **157 HAZELNUT DR, STREAMWOOD, IL 60107-0000**. PIN# **06-24-414-034**.

Date: **JUN 19 2014**

EVERBANK, AS SUCCESSOR BY MERGER TO EVERHOME MORTGAGE COMPANY


By: 
Julie McCombs, Vice President

State of FLORIDA }
County of DUVAL } ss.

JUN 19 2014

On _____, before me, **J. Golden**, a Notary Public, personally appeared **Julie McCombs**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct.

Witness my hand and official seal.


(Notary Name): **J. Golden**



J. GOLDEN
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF099841
Expires 4/5/2018

S ✓
P 3
S ✓
M ✓
SC 4
E ✓
INT ✓

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EXHIBIT "A"

LEGAL DESCRIPTION

LOAN NO: 9000452881

THAT PART OF LOT 6 IN BLOCK 20 IN STREAMWOOD GREEN UNIT THREE-B, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1987 AS DOCUMENT NUMBER 87486450, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 6 IN BLOCK 20, THENCE NORTH 00 DEGREES 01 MINUTES 42 SECONDS WEST, ALONG THE WEST LINE OF SAID LOT 6 IN BLOCK 20, A DISTANCE OF 44.88 FEET, THENCE NORTH 89 DEGREES 56 MINUTES 54 SECONDS EAST, A DISTANCE OF 58.07 FEET, THENCE SOUTH 00 DEGREES 04 MINUTES 00 SECONDS EAST, A DISTANCE OF 44.90 FEET, TO A POINT ON THE SOUTH LINE OF SAID LOT 6 IN BLOCK 20, THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST, ALONG SAID SOUTH LINE, A DISTANCE OF 58.10 FEET, TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS. P.I.N. 06-24-414-034

Cook County Clerk's Office