

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arcola Freeman

Loan Number: 1153572710  
MERS ID#: **10057230000432880**  
MERS PHONE#: **1-888-679-6277**

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DANIEL R JUDD AND JULIE A JUDD  
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR STIFEL BANK & TRUST

Original Instrument No: 1324116040  
Date of Note: 08/19/2013 Original Recording Date: 08/29/2013

Legal Description: See exhibit A attached  
PIN #: 18-16-302-149-0000 County: Cook County State of IL

Property Address: 6101 JOVIC CT COUNTRYSIDE, IL 60525

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/18/2014.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Arcola Freeman*

By: Arcola Freeman  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **07/18/2014**.



*Vicki C. Knighten*

Notary Public: Vicki C. Knighten  
- 54231  
My Commission Expires:  
**Lifetime Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan Number: 1153572710

## EXHIBIT A

### PARCEL 1:

UNIT 16 BEING LOT 4 (EXCEPT THE SOUTH 99.33 FEET THEREOF) IN PARKVIEW ESTATES SUBDIVISION, A SUBDIVISION OF PART OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 12, 2006 AS DOCUMENT NUMBER 0613234083, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS RECORDED SEPTEMBER 7, 2006 AS DOCUMENT NUMBER 0625041047 AND CREATED BY DEED FROM JOVIC BUILDERS INC. FOR THE PURPOSE OF INGRESS AND EGRESS OVER OUTLOT "A".

Property of Cook County Clerk's Office