After recording mail to: Recorded Documents JPMorgan Chase Bank, N.A. 710 Kansas Lane LA4-2107 Monroe, LA 71203 414511773249

Prepared by: Cristina Hansen

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0721903072, at Volume/Book/Abel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

•	O ,	•	N.A., , does hereby waive the cortgage to Green Tree Servicing
	•		s, executed by Marek Wroclawsk
			,, in an amount not
to exceed \$129,29!	5.00 and recorded in Offic	ial Record Volume	
Page	, Recorder's Office, C	ook County, Illino's	and upon the premises above
mortgage to Green assigns, in the sam been executed and	Tree Servicing LLC its So e manner and with like ef recorded prior to the filing out in any manner releasing	uccessors and/or A fect as though the s g for record of the J	conditionally subordinate to the ssigns, its successors and said leter encumbrance had JPMorgan Chase Bank, N.A., , the lien of said earlier

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 06th day of June, 2014.

1419950064 Page: 2 of 3

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 06th day of June, 2014, before me the Undersigned, a Notary Public in and for said State, personally appeared Jennifer Pittman, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:

Notary Public

C. COLLINSON
NOTARY PUBLIC - ARIZONA
MARICOPA COUNTY
My Commission Expires
July 11, 2017

1419950064 Page: 3 of 3

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Order No.: 18355783 Loan No.: 000629372681

Exhibit A

The following described property:

Lot 130 and the East 5 feet of Lot 131 in William H. Britigan's Second Addition to Portage Park, being a Subdivision of part of the Southeast 1/4 of the Northeast 1/4 of Section 17, Township 40 North, Kange 13, East of the Third Principal Meridian, in Cook County, Illinois.

Assessor's Parcel No: 13-17-229-041-000