

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arcola Freeman

Loan Number: 1170671275
MERS ID#: **100120002000470509**
MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PATRICIA A HARNEY, TRUSTEE OF THE REVOCABLE LIVING TRUST OF PATRICIA A HARNEY TRUST AGREEMENT DATED THE 24TH DAY OF JANUARY, 2003 FOR THE BENEFIT OF PATRICIA A HARNEY

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC.

Original Instrument No: 1215942153

Date of Note: 05/15/2012

Original Recording Date: 06/07/2012

Legal Description: See exhibit A attached

PIN #: 23-34-304-003-0000

County: Cook County, State of IL

Property Address: 13312 CALLAN DRIVE ORLAND PARK, IL 60462

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/18/2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arcola Freeman

By: Arcola Freeman
Title: Vice President

UNOFFICIAL COPY

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **07/18/2014** .



Notary Public: Vicki C. Knighten
- 54231
My Commission Expires:
Lifetime Commission
Resides in: Ouachita

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LOAN NUMBER:1170671275

EXHIBIT A

Legal Description: LOT 25 IN SOUTHMOOR SUBDIVISION UNIT 1, BEING A RESUBDIVISION OF PART OF LOT 4 IN SOUTHMOOR SUBDIVISION RECORDED ON AUGUST 29, 2003 AS DOCUMENT NO. 0324134197 IN THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 25, THENCE NORTH 32 MINUTES 35 SECONDS WEST 115.99 FEET; THENCE SOUTH 41 DEGREES 27 MINUTES 25 SECONDS WEST 48.33 FEET; THENCE SOUTH 47 DEGREES 55 MINUTES 08 SECONDS EAST 115.01 FEET; THENCE NORTH 41 DEGREES 27 MINUTES 25 SECONDS EAST 49.52 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office