This instrument was prepared by and upon recordation should be returned to:

North Shore Bank, FSB 15700 W Bluemound Rd Brookfield, WI 53005

Second Amendment to Mortgage and Assignment of Leases and Rents

Allen D Schau and Pamela Schau, as Grantors

PROPERTY DESCRIPTION

A attached legal description Illinois State Bank, a Division of North Shore Bank, FSB as Lender

PIN: 14-08-412-040-1141

ADDRESS: 4980, 4950 N Marine Drive, Chicago, IL

NGEDOCS: 1698022.1

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## **UNOFFICIAL COPY**

### SECOND AMENDMENT TO MORTGAGE AND

### **ASSIGNMENT OF RENTS**

THIS SECOND AMENDMENT TO MORTGAGE AND ASSIGNMENT OF RENTS is made and entered into as of this 8th day of July, 2014, by and between ILLINOIS STATE BANK, A DIVISION OF NORTH SHORE BANK, FSB ("Lender") and Allen D. Schau and Pamela S. Schau ("Grantor").

### RECITALS:

W'(EREAS, on April 30, 2003, Grantor executed and delivered to Lender a Mortgage ("Mortgage") and Assignment of Rents ("Assignment"), which said Mortgage was recorded with the Cook County Register of Deeds on June 11, 2003, as Document No. 0316229103 and said Assignment was recorded with the Cook County Register of Deeds on July 17, 2003 as Document No. 0319804045, on the property described on Exhibit A attached hereto and incorporated herein by reference.

WHEREAS, Mortgage and Borrower desire to amend the Mortgage and Assignment as set forth herein.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties agree as follows:

- 1. The Grantor's final payment is hereby amended as follows: Grantors final payment will be due on July 8, 2017, and will be for all principal and all accrued interest not yet paid.
- 2. Except as expressly modified hereby, all of the other terms and conditions of the Mortgage Documents shall remain in full force and effect and shall not be affected by this Amendment.

IN WITNESS WHEREOF, the parties have executed this Second Amendment to Mortgage and Assignment of Rents as of the date first above-written.

This document may be signed in several counterparts, each of which when taken together, shall constitute one and the same document.

Illinois State Bank, a Division of North Shore Bank, FSB

# **UNOFFICIAL COPY**

By: <u>Allen D. Schau</u>	D. Schan	Ву:	Michael Foley, Vice President
STATE OF MICHIGA	,		
COUNTY  Personally came	1/2 nard	v or Ju	(1) 2014, the above-named Allen
	nown to be the person	who e	xecuted the foregoing document and
MEATHER L CAR Notary Public - Mi Cass Count Me Commission Expires	KTER chigan	State	ther LCortex, Notary Public of Michigan
Acting in the County of	<u>radu</u>	MyC	ommission: $3-31-2015$
STATE OF ILLINOIS Method county	) SS )		C/O/X
Foley, as Vice Presider	nt of Illinois State Bank, a	Division	of North Shore Bank FSB, and to me ment and acknowled germent the same in
		Sw	con m lagrition
OFFICIAL SI SUSAN M TA NOTARY PUBLIC - STA' MY COMMISSION EXF	GATZ TEOFILLINOIS	State of My Co	m Tast - , Notary Public of Illinois ommission: 06/11/2016

Illinois State Bank, a Division of

## **UNOFFICIAL COPY**

				North Shore Bank, FSB		
Ву:	Parula S. Schau	Schare	Ву:	Michael Foley, Vice President		
$\circ$	E OF FLORICY.	) )SS )				
	Personally came hefo	re me this 19 day o	مرايم	, 2014, the above-named Pamela		
S. Sch	au, to me known to be	the person who execute	d the for	regoing document and acknowledgement		
	me in such capacity.	0		· ·		
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		ARY E GRAMS-KALLEN JACA Y Y COMMISSION #FF02-534 EXPIRES June 5, 2017	State	on Skaltuba, Notary Public of Florida commission: 6/5/17		
	(407) 398-0133	Promotini Garynolosii.	17×,			
			<i>y</i>	C/O/H		
STAT	Ę OF ILLINOIS	)				
1/2/1	/ - 4/ / GOLDYSTI	) SS		To		
M The	COUNTY COUNTY	)	Λ	0.		
Personally came before me this 24 day of Jule, 2014, the above named Michael						
Foley, as Vice President of Illinois State Bank, a Division of North Shore Bank, cSB, and to me						
known to be the person who executed the foregoing document and acknowledgement the same in						
such c	apacity.					
		,				
		`	- X/A	Notary Public		
				of Illinois		
			IVLY C	ommission: OL/LOI/S		

Document drafted by: Anne Wal, Esq. von Briesen & Roper, s.c. 411 East Wisconsin Avenue, Suite 700 Milwaukee, WI 53202 OFFICIAL SEAL
BLANCA E WILEY
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:02/23/15

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#### **EXHIBIT A**

### Legal Description:

UNITS 438, 738, 838 AND 1406 IN SHORELINE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 15, 16 AND 17 AND PART OF THE PUBLIC ALLEYS VACATED BY ORDINANCE RECORDED AUGUST 13, 1947 AS DOCUMENT 14122456, ALL IN BLOCK 2 IN GEORGE K. SPOOR'S SUBDIVISION AND LOTS 14 TO 18, BOTH INCLUSIVE AND LOTS 28 TO 31, BOTH INCLUSIVE IN BLOCK 1 AND LOTS 13 AND 14 IN BLOCK 2, ALL IN GEORGE K. SPOOR'S SUBDIVISION ALL IN THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY 9, TOGL

OF COOF COUNTY CLOTH'S OFFICE IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 6, 2001 AS DOCUMENT 001059/079, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.