

**This instrument was prepared by  
and upon recordation should be  
returned to:**

North Shore Bank, FSB  
15700 W Bluemound Rd  
Brookfield, WI 53005

\_\_\_\_\_  
Second Amendment to Mortgage and Assignment of Leases and Rents

**PARTIES:**

**Allen D Schau and Pamela Schau, as Grantors**

**Illinois State Bank, a Division of North Shore Bank, FSB as Lender**

**PROPERTY DESCRIPTION**

See attached legal description

**PIN: 14-08-412-040-1141**

**ADDRESS: 4980, 4950 N Marine Drive, Chicago, IL**

NGEDOCS: 1698022.1

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## SECOND AMENDMENT TO MORTGAGE AND ASSIGNMENT OF RENTS

**THIS SECOND AMENDMENT TO MORTGAGE AND ASSIGNMENT OF RENTS** is made and entered into as of this 8th day of July, 2014, by and between **ILLINOIS STATE BANK, A DIVISION OF NORTH SHORE BANK, FSB** ("Lender") and Allen D. Schau and Pamela S. Schau ("Grantor").

### **RECITALS:**

WHEREAS, on April 30, 2003, Grantor executed and delivered to Lender a Mortgage ("Mortgage") and Assignment of Rents ("Assignment"), which said Mortgage was recorded with the Cook County Register of Deeds on June 11, 2003, as Document No. 0316229103 and said Assignment was recorded with the Cook County Register of Deeds on July 17, 2003 as Document No. 0319804045, on the property described on Exhibit A attached hereto and incorporated herein by reference.

WHEREAS, Mortgagor and Borrower desire to amend the Mortgage and Assignment as set forth herein.

**NOW, THEREFORE**, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties agree as follows:

1. The Grantor's final payment is hereby amended as follows: Grantors final payment will be due on July 8, 2017, and will be for all principal and all accrued interest not yet paid.
2. Except as expressly modified hereby, all of the other terms and conditions of the Mortgage Documents shall remain in full force and effect and shall not be affected by this Amendment.

IN WITNESS WHEREOF, the parties have executed this Second Amendment to Mortgage and Assignment of Rents as of the date first above-written.

This document may be signed in several counterparts, each of which when taken together, shall constitute one and the same document.

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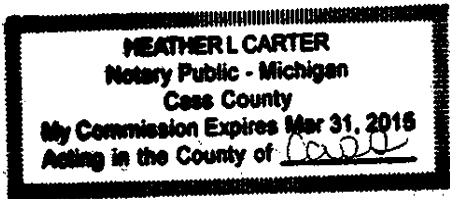
Illinois State Bank, a Division of  
North Shore Bank, FSB

By: Allen D. Schau  
Allen D. Schau

By: Michael Foley  
Michael Foley, Vice President

STATE OF MICHIGAN )  
 ) SS  
Cass COUNTY )

Personally came before me this 23<sup>rd</sup> day of June, 2014, the above-named Allen D. Schau, to me known to be the person who executed the foregoing document and acknowledgement the same in such capacity.



Heather L. Carter  
Heather L. Carter, Notary Public  
State of Michigan  
My Commission: 3-31-2015

STATE OF ILLINOIS )  
 ) SS  
McHenry COUNTY )

Personally came before me this 5<sup>th</sup> day of June, 2014, the above-named Michael Foley, as Vice President of Illinois State Bank, a Division of North Shore Bank, FSB, and to me known to be the person who executed the foregoing document and acknowledgement the same in such capacity.



Susan M. Tagatz  
Susan M. Tagatz, Notary Public  
State of Illinois  
My Commission: 06/11/2016



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## EXHIBIT A

### Legal Description:

UNITS 438, 738, 838 AND 1406 IN SHORELINE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 15, 16 AND 17 AND PART OF THE PUBLIC ALLEYS VACATED BY ORDINANCE RECORDED AUGUST 13, 1947 AS DOCUMENT 14122456, ALL IN BLOCK 2 IN GEORGE K. SPOOR'S SUBDIVISION AND LOTS 14 TO 18, BOTH INCLUSIVE AND LOTS 28 TO 31, BOTH INCLUSIVE IN BLOCK 1 AND LOTS 13 AND 14 IN BLOCK 2, ALL IN GEORGE K. SPOOR'S SUBDIVISION, ALL IN THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 6, 2001 AS DOCUMENT 0010594079, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.