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RELEASE OF MORTGAGE AND RELATED DOCUMENTS (Illinois)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

AFTER RECORDING IT SHOULD BE MAILED TO: Barry H. & Laura Fike 2105 Claridge Lane Northbrook, IL 60062



1419955034 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 07/18/2014 11:45 AM Pg: 1 of 4

The above space is for the recorder's use only

KNOWN ALL MEN BY THESE PRESENTS, that NORTHBROOK BANK & TRUST COMPANY (the "Mortgagee"), of Cook County, State of Illinois with an address of 1100 Waukegan Road, Northbrook, IL 60062, for and in consideration of the payment of all or a portion of the indebtoiress secured by the Mortgage and the Related Documents hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT-CLAIM unto Barry H. Pike & Laura Pike (the "Mortgagor") heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatso ever it may have acquired in, through or by a certain Mortgage, Assignment of Rents and/or Modification of Mortgage ("Related Documents"), bearing the document date, the recording date and the document number, as applicable and as detailed and entered below, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois.

DOCUMENT:	MORTGAGE	ASSIGNMENT OF RENTS	MODIFICATION OF MORTGAGE
DOCUMENT DATE:	July 26, 2002		
RECORDING DATE:	August 14, 2002		
DOCUMENT NUMBER:	0020889567		

on the premises described as follows, situated in the County of Cook, State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining thereto. Office

Permanent Index Number:

04-14-301-041

Address of Premises:

2105 Claridge Lane, Northbrook, IL 60062

Legal Description:

See Exhibit "A" attached hereto and made a part hereof

FREEDOM TITLE CORPORATION 2260 HICKS ROAD SUITE 415 **ROLLING MEADOWS IL 60008**

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In Witness Whereof, said Lender has caused its name to be signed and attested by these presents on this ______day of June, 2014.

Mortgage	ee: NORTHBROOK BANK & TRUST (COMPANY		1	
By: N	Lacer Centat	Attest:	Blund Sara Arnold		
Its: Se	enior Vice President	Its:	Loan Operations	Officer	
Amy Rus Loan Ope Northbroo					
	F ILLINOIS)) ss OF COOK)	00/			
l, known to r to me to be subscribed officers, ar	Notary Public, in and for said Coume to be the Senior Vice President of e the Loan Operations Officer of said to the foregoing instrument, appeared the said instrument and of Directors of said company, as the	Northbrook Ea company, and p ed before me thi caused the com	ick & Trust Comp le.sonally known to is day in person ar apany to be affixed	any, and Sara Arnold o me to be the same p od severally acknowled d hereto, pursuant to	personally known ersons whose are dged that as such authority given by
GI	VEN under by hand and notary seal th	his 34 day	of June	20 jrd.	
Notary Put	blic		<i></i>	OFFICIAL SFAI	~~}

Commission Expires: _

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EXHIBIT "A"

PARCEL 1:

GROUND LEASE MADE BY COLE TAYLOR BANK, AS SUCCESSOR TRUSTEE TO HARRIS TRUST AND SAVINGS BANK, UNDER A TRUST AGREEMENT DATED APRIL 29, 1991 AND KNOWN AS TRUST NO. 94707, LESSOR AND RKZ VENTURE GROUP. LLC, AN ILLINOIS LIMITED LIABILITY, LESSEE DATED NOVEMBER22, 1996AND RECORDED AS DOCUMENT 98450367 DEMISING THE LAND FOR A TERM OF YEARS BEGINNING ON THE COMMENCEMENT DATE AND EXPIRING ON DECEMBER 31, 2148

NOTE: FIRST AMUNDMENT TO GROUNDLEASE RECORDED FEBRUARY 28, 1997 AS DOCUMENT NO. 97141059.

NOTE: JOINDER TO GROUND LEASE DATED AS OF NOVEMBER 7, 1997 RECORDED NOVEMBER 12, 1997 AS DOCUMENT NO. 97846934, TO WIT:

LOT 1 IN ROYAL RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST ½ OF SECTION14, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF NORTHBROOK COOK COUNTY, ILLINOIS, PURSUANT TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEMBER 3, 1997 AS DOCI MENT NO. 97818381.

PARCEL 2:

FEE SIMPLE IN AND TO THE BUILDING AND ALL IMPROVEMENTS (BUT EXCLUDING THE LAND DESCRIBED AS FOLLOWS:

THAT PART OF LOT 1 IN THE PLANNED UNIT DEVELOPMENT OF ROYAL RIDGE, BEING A SUBDIVISION OF PART OF THE WEST ½ OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 3, 1997 AS DOCUMENT NO. 97818381 DESCRIPTED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 01 DEGREES 04 MINUTES 54 SECONDS EAST LONG THE EAST LINE OF SAID LOT A DISTANC 3 OF 1215.81 FEET; THENCE NORTH 88 DEGREES 55 MINUTES 06 SECONDS WEST 920.19 FEET TO THE EXTERIOR CORNER OF A CONCRETE FOUNDATION FOR A DUPLEX RESIDENCE CONOWN AS 2101 AND 2105 CLARIDGE LAND); THENCE ALONG A LINE FOLLOWING THE NEXT FOUR (4) COURSES AND DISTANCES COINCIDENT WITH THE EXTERIOR FOUNDATION WALL OF SAID RESIDENCE: (1) SOUTH 84 DEGREES 16 MINUTES 41 SECONDS WEST 12.21 FEET; (2) SOUTH 05 DEGREES 43 MINUTES 19 SECONDS EAST 5.75 FEET; (3) SOUTH 84 DEGREES 16 MINUTES 41 SECONDS WEST 15.29 FEET; (4) SOUTH 05 DEGREES 43 MINUTES 19 SECONDS EAST 2.00 FEET; THENCE SOUTH 84 DEGREES 16 MINUTES 41 SECONDS WEST 4.00 FEET FOR A PLACE OF BEGINNING; THENCE ALONG A LINE FOLLOWING THE NEXT ELEVEN (11) COURSES AND DISTANCES COINCIDENT WITH THE EXTERIOR FOUNDATION WALL OF SAID RESIDENCE: (1) SOUTH 84 DEGREES 16 MINUTES 41 SECONDS WEST 4.00 FEET; (2) NORTH 05 DEGREES 43 MINUTES 19 SECONDS WEST 2.00 FEET; (3) SOUTH 84 DEGREES 16 MINUTES 41 SECONDSWEST 15.29 FEET; (4) NORTH 05 DEGREES 43 MINUTES 19 SECONDS WEST 5.75 FEET; (5) SOUTH 84 DEGREES 16 MINUTES 41 SECONDS WEST 12.21 FEET; (6) NORTH 05 DEGREES 43 MINUTES 19 SECONDS WEST 36.92 FEET; (7) NORTH 84 DEGREES 16 MINUTES 41 SECONDS EAST 8.17 FEET; (8) NOTH 05 DEGREES 43 MINUTES 19 SECONDS

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WEST 19.33 FEET; (9) NORTH 84 DEGREES 16 MINUTES 41 SECONDS EAST 22.99 FEET; (10) NORTH 05 DEGREES 43 MINUTES 19 SECONDS WEST 2.00 FEET; (11) NORTH 84 DEGREES 16 MINUTES 41 SECONDS EAST 0.34 FEET; THENCE SOUTH 05 DEGREES 43 MINUTES 19 SECONDS EAST ALONG THE CENTER LINE OF A PARTY WALL FOR SAID RESIDENCE 66.00 FEET TO THE PLACE OF BEGINNING; IN COOK COUNTY, ILLINOIS.

PARCEL3:

AS RIGHTS AND EASEMENTS APPURTENANT TO PARCELS 1 AND 2, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SUCH PARCELS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT.

PARCEL 4:

LIMITED COMMON AREA APPURTENANT TO THE BUILDING SITE:

THAT PART OF LOT 1 IN THE PLANNED UNIT DEVELOPMENT OF ROYAL RIDGE, BEING A SUBDIVISION OF PART OF THE WEST ½ OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PUNCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBEY. 2, 1997 AS DOCUMENT NO. 97818381, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTLEAST CORNER OF SAID LOT 1; THENCE NORTH 01 DEGREES 04 MINUTES 54 SECONDS EAST /LONG THE EAST LINE OF SAID LOT 1 A DISTANCE OF 1215.81 FEET; THENCE NORTH 82 DEGREES 55 MINUTES 06 SECONDS WEST 920.19 FEET TO THE EXTERIOR CORNER OF A CONCLETE FOUNDATION FOR A DUPLEX RESIDENCE (KNOWN AS 2101 AND 2105 CLARIDGE LAND); THENCE ALONG A LINE FOLLOWING THE NEXT SIX (6) COURSES AND DISTANCES COINCIDENT WITH THE EXTERIOR FOUNDATION WALL OF SAID RESIDENCE; (1) SOUTH 84 I EGILEES 16 MINUTES 41 SECONDS WEST 12.21 FEET; (2) SOUTH 05 DEGREES 43 MINUTES 19 SECONDS EAST 5.75 FEET; (3) SOUTH 84 DEGREES 16 MINUTES 41 SECONDS WEST 15.29 FFET; (4) SOUTH 05 DEGREES 43 MINUTES 19 SECONDS EAST 2.00 FEET; (5) SOUTH 84 DEGREFS 16 MINUTES 41 SECONDS WEST 8.00 FEET; (6) NORTH 05 DEGREES 43 MINUTES 19 SECOND'S 'VEST 2.00 FEET; THENCE SOUTH 84 DEGREES 16 MINUTES 41 SECONDS WEST 9.50 FEET FOR A PLACE OF BEGINNING; THENCE SOUTH 05 DEGREES 43 MINUTES 19 SECONDS EAST 9.06 FEF I: THENCE SOUTH 84 DEGREES 16 MINUTES 41 SECONDS WEST 18.00 FEET; THENCE NORTH 05 DEGREES 43 MINUTES 19 SECONDS WEST 14.81 FEET; THENCE ALONG A LINE FOLLOWING THE NEXT TWO (2) COURSES AND DISTANCES COINCIDENT WITH THE EXTERIOR FOUNDATION WALL OF SAID RESIDENCE; (1) NORTH 84 DEGREES 16 MINUTES 41 SECONDS WEST 12.21 FEET; (2) SOUTH 05 DEGREES 43 MINUTES 19 SECONDS EAST 5.75 FEET; THENCE NORTH 84 DEGREES 16 MINUTES 41 SECONDS EAST 5.79 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY. ILLINOIS.