

PREPARED BY:

JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arcola Freeman

Loan Number: 00414511591104
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JEROME A PHILLIPS AND PAMELA J PHILLIPS

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0907710001

Date of Note: 02/25/2009

Original Recording Date: 03/18/2009

Legal Description: See exhibit A attached

PIN #: 07-19-212-021-0000

County: Cook County, State of IL

Property Address: 2151 HITCHING POST LN SCHAUMBURG, IL 60194-3809

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/17/2014.

JPMORGAN CHASE BANK, N.A.

Arcola Freeman

By: Arcola Freeman
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **07/17/2014**.



Bridget A. Chunn

Notary Public: Bridget A. Chunn
- 64479
My Commission Expires:
Lifetime Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan No. 00414511891104

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 1405, IN STRATHMORE SCHAUMBURG UNIT SIXTEEN, A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 18 TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 15, 1979, AS TORRENS DOCUMENT 2881550 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office