When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0333171072

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by JAMES REANEY AND KAREN B REANEY to WELLS FARGO BANK, N.A. bearing the date 12/16/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 1136455037.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 02-09-302-018-0000

Property is commonly known as: 1413 W AUTUMN ROAD, PALATINE, IL 60067.

Dated this 17th day of July in the year 2014 WELLS FARGO BANK, N.A.

KIMBERLY SAMONTE

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

Soun's

WFHRC 24108368 -@ DOCR T1514070716 [C-2] ERCNIL1

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UNOFFICIAL CC

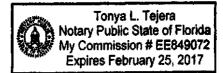
Loan #: 0333171072

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 17th day of July in the year 2014, by Kimberly Samonte as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TONYA L. PÉJERA - NOTARY PUBLIC

COMM EXPIRES: 02 25 2017



Document Prepared By: E.Lance/NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

DOCR T1514070716 [C-2] ERCNIL1





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Loan No: 0333171072

'EXHIBIT A'

LOT 6 IN EDGEWATER GLEN UNIT 3, BEING A SUBDIVISION OF VARIOUS LOTS IN PERCY E. WILSON'S FOREST VIEW HIGHLANDS, BEING A SUBDIVISION IN THE WEST HALF OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, AND PARTS OF VACATED AUTUMN ROAD (FORMERLY GLENCOE STREET), DEER AVENUE AND PALOS AVENUE ACCORDING TO PLATS OF VACATION RECORDED ON AUGUST 1, 1991 AS DOCUMENT 91288829 AND SEPTEMBER 15, 2003 AS DOCUMENT 0325810049, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID EDGEWATER GLEN UNIT 3, RECORDED SEPTEMBER 15, 2003 AS DOCUMENT 0325810050 IN COOK COUNTY, ILLINOIS.

