PREPARED BY:

JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A cola Freeman

Loan Number: 1100127871

MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK**, N.A. holder of a certain mortgage, whose parties, dates and recording infor nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CYNTHIA L GIANGRECO AS TRUSTEE OF THE CYNTHIA L GIANGRECO LIVING

TRUST DATED JANUARY 28, 2008

Original Mortgagee(S): JPMORGAN CHASE BANK N A.

Original Instrument No: 1217712055

Date of Note: <u>06/06/2012</u> Original Recording Date: <u>06/25/2012</u>

Legal Description: THE NORTH 90.42 FEET OF SOUTH 290.42 FEET OF THE EAST 120 FEET OF THAT PART OF BLOCK 22 LYING SOUTH OF THE SOUTH LAYE OF ELM STREET AND NORTH OF NORTH LINE OF OAK STREET AND WEST OF WEST LINE OF WALNUT STREET IN THE VILLAGE OF WINNETKA, 42 NORTH, 13 RANGE EAST OF THE THIP TO PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 05-21-111-013-0000 County: Cook County, Seta of IL

Property Address: 516 WALNUT ST WINNETKA, IL 60093-2645

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed or this date of 07/18/2014.

JPMORGAN CHASE BANK, N.A.

By: Arcola Freeman

arcola Freeman

Title: Vice President

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UNOFFICIAL COPY

State of LA Parish of Ouachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared $Arcola\ Freeman$ and acknowledged the due execution of the foregoing instrument. Thus done and signed on 07/18/2014.

OTAR STATE OF THE STATE OF THE

Notary Public: Vicki C. Knighten

- 54231

Property of Cook County Clark's Office My Commission Expires: **Lifetime Commission**