

UNOFFICIAL COPY

RECORDING REQUESTED
AND PREPARED BY:

EverBank
301 W Bay Street
Jacksonville, FL 32202
(800) 669-9721
TIMOTHY SIMMER - EVERHOME



Doc#: 1419913022 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/18/2014 09:58 AM Pg: 1 of 2

And When Recorded Mail To:
Green Tree Servicing LLC
PO BOX 15008
7360 S. Kyrene Rd. STE 101
Tempe, AZ 85283

Space above for Recorder's use

Customer#: 1 Service#: 301121 AS
Loan#: 9000350656



ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **EVERBANK, AS SUCCESSOR BY MERGER TO EVERHOME MORTGAGE COMPANY, 301 WEST BAY STREET, JACKSONVILLE, FL 32202-0000**, by these presents does convey, grant, bargain, sell, assign, transfer and set over to: **GREEN TREE SERVICING LLC, 7360 SOUTH KYRENE ROAD, T314, TEMPE, AZ 85283-0000**, the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$112,500.00** is recorded in the State of **ILLINOIS**, County of **COOK** Official Records, dated **DECEMBER 16, 2003** and recorded on **DECEMBER 29, 2003**, as Instrument No. **0338311292**, in Book No. ---, at Page No. ---.

Original Mortgagor: **EDNA GREENE, AN UNMARRIED WOMAN**. Original Mortgagee: **WASHTENAW MORTGAGE COMPANY**. Legal Description: See Attached Exhibit. Property Address: **8512 S MORGAN ST, CHICAGO, IL 60620-0000, PIN# 20-32049-026-0000**.

Date: JUN 04 2014
EVERBANK, AS SUCCESSOR BY MERGER TO EVERHOME MORTGAGE COMPANY

By: [Signature]
Emily Beinkampen, Vice President

State of FLORIDA }
County of DUVAL } ss.

On JUN 04 2014, before me, **Christine C. Mathews**, a Notary Public, personally appeared **Emily Beinkampen**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct.

Witness my hand and official seal.



[Signature]
(Notary Name): **Christine C. Mathews**

S Yes
P 2
S NO
M NO
SC Yes
E Yes
INT Yes

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EXHIBIT "A"

LEGAL DESCRIPTION

LOAN NO: 9000350656

LOT 6 IN BLOCK 1 IN HILL AND PIKE'S SOUTH ENGLEWOOD ADDITION SAID ADDITION
BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32,
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

COMMONLY KNOWN AS: 8512 S MORGAN STREET, CHICAGO, IL 60620

PIN: 20-32-419-026

Property of Cook County Clerk's Office