

UNOFFICIAL COPY

RECORDING REQUESTED
AND PREPARED BY:

EverBank
301 W Bay Street
Jacksonville, FL 32202
(800) 669-9721
TIMOTHY SIMMER - EVERHOME



Doc#: 1419916031 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/18/2014 12:10 PM Pg: 1 of 2

And When Recorded Mail To:
Green Tree Servicing LLC
PO BOX 15008
7360 S. Kyrene Rd, STE 101
Tempe, AZ 85283

Space above for Recorder's use

Customer#: 1 Service#: 297503 AS
Loan#: 0000631665



ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **EVERBANK, AS SUCCESSOR BY MERGER TO EVERHOME MORTGAGE COMPANY, 301 WEST BAY STREET, JACKSONVILLE, FL 32202-0000**, by these presents does convey, grant, bargain, sell, assign, transfer and set over to: **GREEN TREE SERVICING LLC, 7360 SOUTH KYRENE ROAD, T314, TEMPE, AZ 85283-0000**, the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$129,900.00** is recorded in the State of **ILLINOIS**, County of **COOK** Official Records, dated **NOVEMBER 16, 2001** and recorded on **NOVEMBER 26, 2001**, as Instrument No. **0011101897**, in Book No. **7004**, at Page No. **0071**.

Original Mortgagor: **MIKE KAZOUN, A MARRIED MAN**. Original Mortgagee: **ALLIANCE MORTGAGE COMPANY DBA BNY MORTGAGE**. Legal Description: See Attached Exhibit Property Address: **8519 SCHEER DRIVE, TINLEY PARK, IL 60477-0000**. PIN# **27-35-302-022-1087**.

Date: JUN 02 2014

EVERBANK, AS SUCCESSOR BY MERGER TO EVERHOME MORTGAGE COMPANY

By: [Signature]
Timothy Simmer, Vice President

State of FLORIDA }
County of DUVAL } ss.

On JUN 02 2014, before me, **J. Golden**, a Notary Public, personally appeared **Timothy Simmer**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct.

Witness my hand and official seal.

[Signature]
(Notary Name): **J. Golden**



J. GOLDEN
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF099841
Expires 4/5/2018

S y
P 2
S N
M N
SC y
E y
INT MP

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EXHIBIT "A"
LEGAL DESCRIPTION

LOAN NO: 0000631665

UNIT NUMBER 8519 IN THE TOWN POINTE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
CERTAIN LOTS IN CERTAIN TOWN POINTE MULTI-FAMILY SUBDIVISIONS IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99,333,247, AS MAY BE AMENDED FROM TIME TO TIME;
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office