

UNOFFICIAL COPY



1419926033

WARRANTY DEED

Doc#: 1419926033 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/18/2014 01:02 PM Pg: 1 of 3

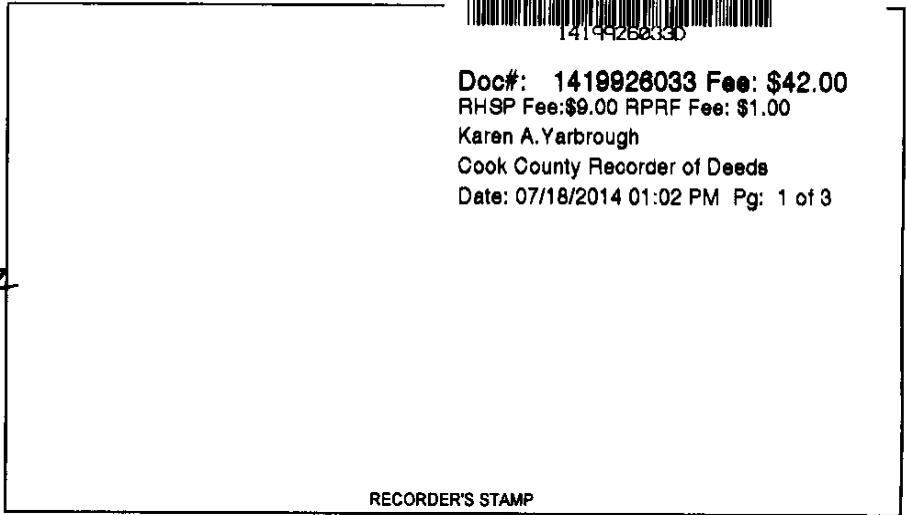
NW 6163407 10f a DC

After Recording Return To:

S. MITRANI
J. DEL TORO
1024 W. 32ND ST.
CHICAGO IL 60608 #2

Send Tax Bills To:

S. MITRANI
J. DEL TORO
1024 W 32ND ST
#2
CHICAGO IL 60608



THE GRANTOR(S), Donald Forsyth, Jr. and Holly Forsyth, husband and wife, of 1024 W. 32nd Street, #2, Chicago, Illinois 60608, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, CONVEY(S) AND WARRANT(S) ~~to Samuel D.C. Mitrani and Juanita Del Toro~~, of 917 W. Cullerton Street, #2, Chicago, Illinois 60608, to have and hold forever, as tenants by the entirety, all of Grantor('s) interest in the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

* V. Samuel D.C. Mitrani, a single man and Juanita Del Toro, a single woman,
See legal description attached hereto. **NOT AS TENANTS IN COMMON, BUT AS JOINT TENANTS.**

SUBJECT TO: covenants, conditions and restrictions of record; public and utility easements; acts done by or suffered through Buyer; all special governmental taxes or assessments confirmed and unconfirmed; condominium association declaration and bylaws; and general real estate taxes for the year 2013 (second installment only) and subsequent years.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Index Number(s): 17-32-206-051-1002; 17-32-206-051-1004
Property Address: 1024 W. 32nd Street, #2, #P-1, Chicago, Illinois 60608

DATED this 17 day of June, 2014.

Donald Forsyth, Jr.

Holly Forsyth

REAL ESTATE TRANSFER TAX 02-Jul-2014



COUNTY: 110.00
ILLINOIS: 220.00
TOTAL: 330.00

17-32-206-051-1002 | 20140601604494 | 184-245-248

REAL ESTATE TRANSFER TAX 02-Jul-2014



CHICAGO: 1,650.00
CTA: 660.00
TOTAL: 2,310.00

17-32-206-051-1002 | 20140601604494 | 0-645-512-960

CTT Box 334

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Notary Page – Warranty Deed

STATE OF IL)
) SS
COUNTY OF DePue)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Donald Forsyth, Jr.** is/are personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that such person(s) signed, sealed and delivered the said instrument as such person(s)' free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 17 day of June, 2014.

Commission Expires: 3/23/16

[Signature]
NOTARY PUBLIC
Orrin C. Massey

STATE OF IL)
) SS
COUNTY OF DePue)

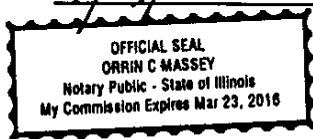


I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Holly Forsyth** is/are personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that such person(s) signed, sealed and delivered the said instrument as such person(s)' free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 17 day of June, 2014.

Commission Expires: 3/23/16

[Signature]
NOTARY PUBLIC
Orrin C. Massey



** This conveyance must contain the name and address of the Grantee for tax billing purposes: (Chap. 55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (Chap. 55 ILCS 5/3-5022).

Prepared by:

Thomas J. Suich, Esq.
Law Offices of Thomas J. Suich
2472 Warwick Ct
Aurora, IL 60503

UNOFFICIAL COPY**STREET ADDRESS:** 1024 W 32ND STREET, #1**CITY:** CHICAGO**COUNTY:** COOK**TAX NUMBER:** 17-32-206-051-1002**LEGAL DESCRIPTION:**

UNIT NUMBER 2 AND PARKING SPACE P1 IN 1024 WEST 32ND STREET CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 16 IN DIXON'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 1 IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 28, 2004 AS DOCUMENT NUMBER 0411939006; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office