

UNOFFICIAL COPY



Doc#: 1419934001 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/18/2014 08:17 AM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO. 25584410



PREPARED BY: SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS, INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH. (208)528-9895
PARCEL NO. 13-36-216-007-0000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR HARTLAND MORTGAGE CENTERS, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated MAY 01, 2006 executed by MICHAEL ABRAHAM, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR HARTLAND MORTGAGE CENTERS, ITS SUCCESSORS AND ASSIGNS, Original Mortgage, and recorded on MAY 28, 2006 as Instrument No. 0614633127 of the record of Mortgages for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: UNIT 2709-2 IN THE 2701-2711 W BELDEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN BLOCK 3 IN SNOWHOOK'S SUBDIVISION OF THE NORTH 1/2 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0528734136 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.
Property Address: 2709 WEST BELDEN AVENUE #2 CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this JUNE 19, 2014.

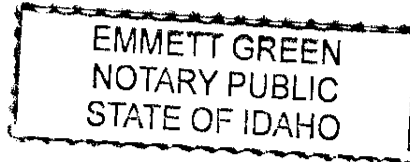
Pamela Stoddard
PAMELA STODDARD, VICE PRESIDENT

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On JUNE 19, 2014, before me, EMMETT GREEN, personally appeared PAMELA STODDARD known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Emmett Green
EMMETT GREEN (COMMISSION EXP. 05/31/2018)
NOTARY PUBLIC



S ✓
S ✓
M ✓
SC ✓
E ✓
INT ✓

