UNOFFICIAL COPY



RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/21/2014 12:22 PM Pg: 1 of 3

MAIL TO: TYRONE KNIGHT 416 BROADWAY ST. UNIT 1416 BLUE ISLAND, IL. 60404 SPECIAL WARRANTY DEED (CORPORATION TO INDIVIDUAL) ILLINOIS

2014., between Fannie Mae a/k/a THIS INDENT (JF.F. made this ~ day of \ Federal National Mortgage Association, (P.O. Box 650043, Dallas, TX 75265-0043), a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Tyrone Knight (11907 Gregory St, Blue Island, IL 65446), party of the second part, WITNESSETH, that the Party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these revents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their horrs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit: * 1 single person

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurt nances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whareoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawing claims and hicago, 12 ttn:Search Depar... demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 25-32-309-017-1028

PROPERTY ADDRESS(ES): 1416 Broadway Street Unit 1416, Blue Island, IL, 60406

REAL ESTATE TRANSFER TAX			01-Jul-2014
		COUNTY:	77.50
I TOTAL OF		ILLINOIS:	155. 00
		TOTAL:	232.50
25.32.309-017-1028 20140501606271			1-161-477-888



1420241056D Page: 2 of 3

UNOFFICIAL COPY

Fannie Mae a/k/a Federal National Mortgage Association

D. //

Pierce & Associates, P.C.

As Attorney in Fact Katherine G. File

STATE OF () SS

Brooke A. Cowari I, _______the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that ______, personally known to me to be the

attorney in fact for Fannie Mae a/k/x Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) ir/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge: that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

Signed or attested before me on

day of

, 2014

NOTARY PUBLIC

My commission expires

This Instrument was prepared by Amanda Griffin/PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300, Chicago, IL 60602 OFFICIAL SEAL
BROOKE A. COVVAN
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 06/23/2015

PLEASE SEND SUBSEQUENT TAX BILLS TO:

TYRONE KNIGHT

1416 BROADWAY ST. UNIT HILD

BLUE ISLAND IL 60406

1420241056D Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A

PARCEL 1: UNIT 1416 IN FAY'S POINT TOWN HOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 8 IN FAY'S POINT SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0714215052, AND AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED

PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2:
EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS \$21 FORTH AND DEFINED IN THE DECLARATION OF COVENANTS,
CONDITIONS, RESTRICTIONS AND EASEMENTS FOR FAY'S POINT
RECORDED AS DOCUMENT 0714215051 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.