UNOFFICIAL COPY

QUIT CLAIM DEED

THE GRANTOR(S)

CHICAGO LAND & TITLE, LLC – SERIES II

a Limited Liability Company created and existing under the laws of Illinois and duly authorized to conduct business in Illinois 77 West Washington, Suite 1115 Chicago, Illinois 60602

of the City of Chicago, County of Cook, State of Illinois, for and in consideration of Ten and no/l00 (\$10.00), other good and valuable consideration in hand paid, CONVEYS and QUIT CLAIMS to

GLORIOUS LEFT WORSHIP CENTER An Illinois Not-Fo. Frofit Corporation, 12654 Maple Avenue Blue Island, Illinois 6646



Doc#: 1420244016 Fee: \$56.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Affidavit Fee: \$2.00 Karen A.Yarbrough

Cook County Recorder of Deeds Date: 07/21/2014 10:55 AM Pg: 1 of 5

all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE ATTACHED RIDER FOR LECAL DESCRIPTIONS, PERMANENT INDEX NUMBERS AND COMMON ADDRESSES OF THE PARCELS

**This is not homestead property.

In WITNESS WHEREOF, said Grantor has caused its seal to be hereto affixed, and has caused its name to be signed to these presents by Its Managers this ________, 2014.

CHICAGO LAND & 7 ITLE, LEC - SERIES II

David M. Fleishman, CEO

(seal)

State of Illinois, County of Cook, ss. I, the undersigned, a Notary Public in and for the sad County, in the State aforesaid, DO HEREBY CERTIFY that David M. Fleishman, personally known to me to be the CLC of CHICAGO LAND & TITLE, LLC – SERIES II, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that as such Officer, he signed, sealed and delivered the said instrument and caused the corporate seal to be affixed thereto, pursuant to the authority given by the Board of Managers of said LLC as his free and voluntary act, and as the free and voluntary act and deed of said LLC for the uses and purposes therein set forth.

Given under my hand and official seal this had official seal

Jotary Public

OFFICIAL SEAL
JUDY A JOHNSON
MOTARY PURICE STATE OF ME

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:06/24/18

This instrument was prepared by: David M. Fleishman 77 West Washington #1115

77 West Washington #1115 Chicago, Illinois 60602 Mail to: Glorious Life Worship Center 12654 Maple Avenue Blue Island, Illinois 60406 This transaction exempt under Chicago Transfer Tax Ordinance

1420244016 Page: 2 of 5

UNOFFICIAL COPY

City of Chicago Dept. of Finance **670878**

7/21/2014 10:33

dr00347



Real Estate Transfer Stamp

\$0.00

Batch 8,521,694

City of Chicago Dept. of Finance

670879

7/21/2014 10:33

dr00347



Real Estate Transfer Stamp

\$0.00

Batch 8,521,694

City of Chicago Dept. of Finance **670885**

OUNT CLORA'S OFFICO

7/21/2014 10:33 dr00347 Real Estate Transfer Stamp

\$0.00

Batch 8,521,694

City of Chicago Dept. of Finance

670880 7/21/2014 10:33

dr00347



Real Estate Transfer Stamp

\$0.00

Batch 8,521,694

City of Chicago Dept. of Finance **670881**

7/21/2014 10:33

dr00347



Real Estate Transfer Stamp

\$0.00

Batch 8,521,694

City of Chicago Dept. of Finance **670882**

070002

dr00347

7/21/2014 10:33



Real Estate Transfer Stamp

\$0.00

Batch 8,521,694

City of Chicago Dept. of Finance

670883

7/21/2014 10:33

dr00347



Real Estate Transfer Stamp

\$0.00

Batch 8,521,694

City of Chicago Dept. of Finance 670884

7/21/2014 10:33

dr00347



Real Estate Transfer Stamp

\$0.00

Batch 8,521,694

1420244016 Page: 3 of 5

UNOFFICIAL COPY

LEGAL DESCRIPTION:

THE NORTH 10 FEET OF LOT 32 AND ALL OF LOT 33 AND THE SOUTH 5 FEET OF LOT 34 IN THE SUBIDIVISON OF BLCOKS 1, 2 AND 3 IN NEUMANN & HART'S ADDITION TO ENGLEWOOD HEIGHTS, A SUBDIVISION OF THE NORTH ½ OF THE SOUTHEAST ¼ OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBERS:

20-31-404-033-0000

COMMONLY KNOWN AS:

8348 SOUTH PAULINA - CHICAGO, ILLINOIS

LEGAL DESCRIPTION:

LOT 1 IN BLOCK 7 IN WILLIAM A. MERIGOLD'S RESUBDIVISION OF THE NORTH 50 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIL'AL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBERS:

16-22-214-023-0000

COMMONLY KNOWN A5:

1300 SOUTH KOMENSKY - CHICAGO, ILLINOIS

LEGAL DESCRIPTION:

LOT 17 IN BLOCK 2 IN REYEL AND LOEFFLER'S ADDITION TO CHICAGO, A SUBDIVISION IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COOK (

PERMANENT INDEX NUMBERS:

16-22-406-028-0000

COMMONLY KNOWN AS:

1626 SOUTH KOMENSKY - CHICAGO, ILLINOIS

LEGAL DESCRIPTION:

LOT 29 IN BLOCK 5 IN TABOR'S SUBDIVISION OF BLOCKS 5, 6, 9, 10, 11 AND 12 IN THE SUBDIVISION BY L.C. FREER (AS RECEIVER) OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBERS:

16-22-223-028-0000

COMMONLY KNOWN AS:

1534 SOUTH KOLIN- CHICAGO, ILLINOIS

1420244016 Page: 4 of 5

UNOFFICIAL COPY

LEGAL DESCRIPTION:

LOT 42 IN BLOCK 4 IN A.J. HAWHE'S SOUTH PARK SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼ AND THE NORTH ¾ OF THE EAST ½ OF THE NORTHEAST 14 OF THE SOUTHEAST 14 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER:

20-22-411-007-0000

COMMONLY KNOWN AS:

6815 SOUTH CHAMPLAIN - CHICAGO, ILLINOIS

LEGAL DESCRIPTION:

THE SOUTH 20 FEET OF LOT 9, ALL OF LOT 10 AND ALL OF LOT 11 IN BLOCK 7 IN FRANK WELLS AND COMPAN'S BOULEVARD SUBDIVISION OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBERS:

16-23-108-008-0000

16-23-108-009-0000

COMMONLY KNOWN AS:

1327-29 SOUTH HARDING - CHICAGO, ILLINOIS

LEGAL DESCRIPTION:

THE NORTH 12 ½ FEET OF LOT 27 AND ALL OF LOT 28 IN BLOCK 7 IN FRANK WELLS AND COMPANY'S BOULEVARD SUBDIVISION OF THE NORTHWEST 14 OF THE SOUTHEAST 14 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST CF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBERS:

16-23-108-033-0000

COMMONLY KNOWN AS:

1350-52 SOUTH SPRINGFIELD CHICAGO, ILLINOIS

Office

LEGAL DESCRIPTION:

THE NORTH 1/2 OF LOT 29 AND ALL OF LOT 30 IN BLOCK 6 IN FRANK WELLS AND COMPANY'S BOULEVARD SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23. TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, **ILLINOIS**

PERMANENT INDEX NUMBERS:

16-23-109-037-0000

COMMONLY KNOWN AS:

1348 SOUTH AVERS - CHICAGO, ILLINOIS

1420244016 Page: 5 of 5

UNOFFICIAL COPY

STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

laws of the State of Illinois.	
Dated	Signature: Grantor or Agent
Subscribed and sworn to before the	
By the said David M Fleishingen	OFFICIAL SEAL
This 13th day of This ,20/4 Notary Public Yudy A Johnson	NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:06/24/18
The grantee or his agent affirms and verifies the	at the name of the grantee shown on the deed or
assignment of beneficial interest in a land trust is	either a natural person, an Illinois corporation or
	acquire and hold title to real estate in Illinois, a
partnership authorized to do business or acquire a	nd hold title to real estate in Illinois or other entity
State of Illinois.	ss or acquire title to real estate under the laws of the
	C'/
Date	I CALCO
	ignature Dutha Muro-d
	Grantee or Agent
Subscribed and sworn to before me By the said	OFFICIAL SEAL
This 5 day of, 20 14	DAVID M FLEISHMAN
Notary Public	Notary Public - State of Illinois My Commission Expires May 13, 2017
Note: Any person who knowingly submits a false	statement concerning the identity of a Grantee shall
be guilty of a Class C misdemeanor for the first of offenses.	fense and of a Class A misdemeanor for subsequent

(Attach to deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)