

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0295349765

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **LOWELA V ALCEDO AND PATRICK MESSINA** to **WELLS FARGO BANK, N.A.** bearing the date 05/06/2013 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1314455403.


The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 13-01-125-014-0000

Property is commonly known as: 6047 N ALBANY AVE, CHICAGO, IL 60659.

Dated this 18th day of July in the year 2014
WELLS FARGO BANK, N.A.



NADINE HOMAN

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 24145566 -@ DOCR T1814074609 [C-3] ERCNIL1



D0006847907

UNOFFICIAL COPY

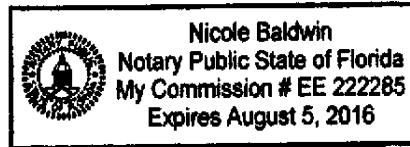
Loan #: 0295349765

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 18th day of July in the year 2014, by Nadine Homan as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



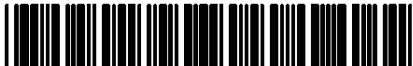
NICOLE BALDWIN - NOTARY PUBLIC
COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 24145566 -@ DOCR T1814074609 [C-3] ERCNIL1



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Property of Cook County Clerk's Office

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Loan No: 0295349765

'EXHIBIT A'

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 00316771, ID# 13-01-125-014, BEING KNOWN AND DESIGNATED AS LOT 32 IN KRENN AND DATOS RESUBDIVISION OF LOTS 46 TO 81 INCLUSIVE IN KRENN AND DATOS LINCOLN-KEDZIE ADDITION TO NORTH EDGEWATER IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. BY FEE SIMPLE DEED FROM LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE U/T/A DATED 09/03/1976 AND KNOWN AS TRUST NUMBER 24-4110-00 AS SET FORTH IN DOC # 00316771 DATED 04/21/2000 AND RECORDED 05/04/2000, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Property of Cook County Clerk's Office