

UNOFFICIAL COPY

Doc#: 1420257014 fee: \$50.00
Date: 07/21/2014 03:43 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Recording Requested By:
CAPITALONE SERVICES, LLC

Prepared By:
Debora C. Cox
450 E. Boundary St.
Chapin, SC 29036

WHEN RECORDED MAIL TO:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin SC 29036

SUBMITTED BY: Debora C. Cox

Loan Number: 0471667272
Case #: **29901612**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CAPITAL ONE, N.A. AS SUCCESSOR BY MERGER TO ING BANK, FSB** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SUSAN E. FOX, UNMARRIED

Original Mortgagee(S): ING BANK, FSB

Original Instrument No: 0710131110

Date of Note: 04/03/2007

Original Recording Date: 04/11/2007

Legal Description: **SITUATE IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS: UNIT 1471-1 IN THE ANDERSONVILLE MANOR CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 15 (EXCEPT THE SOUTH 8.0 FEET THEREOF HERETOFORE DEDICATED FOR AN ALLEY) IN BROWN'S SECOND ADDITION TO ARGYLE, A. SUBDIVISION OF THAT PART OF THE NORTH 6.62 CHAINS OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 (LYING EAST OF CLARK STREET) IN SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99498423, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. TAX ID 14-08-301-045-1001**

PIN #: 14-08-301-045-1001

County: Cook County, State of IL

Property Address: 1471 W FOSTER AVE # 1 CHICAGO, IL 60640

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/18/2014.

CAPITAL ONE, N.A. AS SUCCESSOR BY MERGER TO ING BANK, FSB

Crystal Hudson

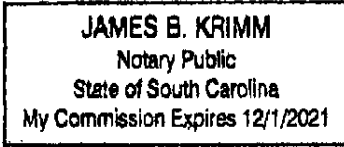
By: Crystal Hudson
Title: Vice President

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State of SC }
County of Lexington }

This instrument was acknowledged before me on 07/18/2014 by Crystal Hudson, Vice President of CAPITAL ONE, N.A. AS SUCCESSOR BY MERGER TO ING BANK, FSB, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: James B. Krimm
My Commission Expires:
12/01/2021
Resides in: Lexington

Property of Cook County Clerk's Office