When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0375752979

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by YULIA V HOLMBERG to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR LAKESIDE MORTGAGE AND LOAN CORPORATION, ITS SUCCESSOR'S AND ASSIGNS bearing the date 01/20/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document #1102534025.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 14 IN BLOCK 3 IN PIERCE'S HUMBOLDT PARK ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 16-02-206-008-0000

Property is commonly known as: 3333 W PIERCE, CHICAGO, 12 60651.

Dated this 18th day of July in the year 2014

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LAKESIDE MORTGAGE AND LOAN CORPORATION, ITS SUCCESSORS AND ASSIGNS 12 Clar

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 24128793 -@ 100588311010378395 MERS PHONE 1-888-679-6377 DOCR T1714075106 [C-1] ERCNIL1



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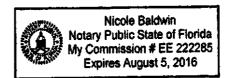
Loan #: 0375752979

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 18th day of July in the year 2014, by Daniel Thompson as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LAKESIDE MORTGAGE AND LOAN CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN - NOTARY PUBLIC

COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

WFHRC 24128793 -@ 100588311010378395 MERS PHONE 1-888-679-6377 DOCR T1714075106 [C-1] ERCNIL1



