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Doc#: 1420257135 Fee: \$44.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/21/2014 01:16 PM Pg: 1 of 4

Full Satisfaction And Release of Mortgage

Loan No. -04-16000274

First Savings Bank of Hegewisch a corporation existing under the laws of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto, **JEANNE D. STONE, AKA JEANNE STONE, AN UNMARRIED PERSON** of the County of **COOK** and the State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **14TH** day of, **OCTOBER A.D.2003**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book of records, on page , as document No. **0330920043**, and a certain Assignment of Rents dated the **14TH** day of **OCTOBER 2003** , and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book of records, on page , as document No. , to the premises therein described, as follows, to-wit:

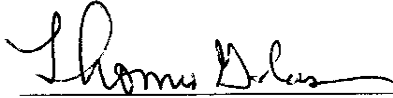
SEE ATTACHED SCHEDULE "A"

situated in the of , County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining,
535 N. MICHIGAN AVE., UNIT #303, CHICAGO, IL 60611

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto Affixed, and has caused its name to be signed to these presents by its **Vice President**, and attested by its **Corp. Secretary**. Secretary, this **11TH** day of **MARCH** A.D., **2014**

ATTEST:


Thomas Colas, Asst. Corp. Secretary

By 
Sherry Kooj, Vice President

STATE OF **Illinois**

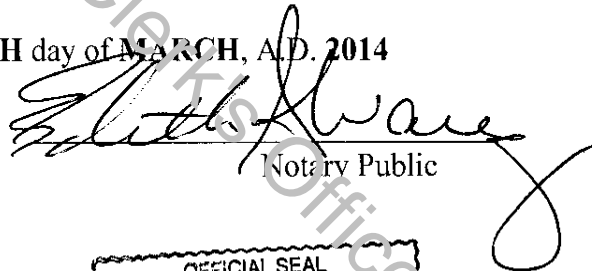
ss. }

I, **Edith Alvarez** the undersigned, a Notary Public

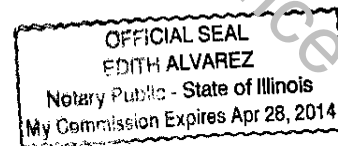
COUNTY OF **Cook**

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT personally known to me to be the **Vice President** of **First Savings Bank of Hegewisch** a corporation, and personally known to me to be the **Corp. Secretary** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **11TH** day of **MARCH**, A.D. **2014**


Notary Public

THIS INSTRUMENT WAS PREPARED BY
First Savings Bank of Hegewisch
13220 S. Baltimore
Chicago, Illinois 60633



SC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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SCHEDULE "A"

PARCEL 'A':

UNIT 303 IN 535 N. MICHIGAN AVE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF A PORTION OF THE FOLLOWING PROPERTY (COLLECTIVELY REFERRED TO AS "PARCEL"):

PARCEL 1:

LOT 7 IN ASSESSOR'S DIVISION OF THE SOUTH ½ AND THE EAST 100 FEET OF THE NORTH ½ OF BLOCK 21 IN KINZIE'S ADDITION TO FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 8 AND 9 IN ASSESSOR'S DIVISION OF THE SOUTH ½ AND EAST 100 FEET OF THE NORTH ½ OF BLOCK 21 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 7 IN W. L. NEWBERRY'S SUBDIVISION OF THE NORTH 118 FEET OF THE WEST 200 FEET OF BLOCK 21 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE TRIANGULAR SHAPED PART OF THE EAST AND WEST PUBLIC ALLEY LYING WEST OF AND ADJOINING THE EAST LINE OF LOT 7, EXTENDED SOUTH, TO ITS INTERSECTION WITH THE SOUTH LINE OF LOT 7, EXTENDED EAST, IN SAID NEWBERRY'S SUBDIVISION, BEING THAT PORTION OF SAID ALLEY VACATED BY ORDINANCE PASSED OCTOBER 11, 1961 AND RECORDED NOVEMBER 1, 1961 AS DOCUMENT NUMBER 18318484, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25290228 AND FILED AS DOCUMENT NUMBER LR 3137574 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS AS DEFINED AND SET FORTH IN THE DECLARATION OF CONDOMINIUM, IN COOK COUNTY, ILLINOIS.

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PARCEL 'B':

EASEMENT FOR THE BENEFIT OF PARCEL 'A' FOR INGRESS, EGRESS AND SUPPORT AS DISCLOSED BY THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTONS DATED DECEMBER 15, 1979 AND RECORDED DECEMBER 28, 1979 AS DOCUMENT 25298696 AND FILED AS DOCUMENT LR 3138565 AND AS CREATED BY DEED RECORDED AS DOCUMENT 25471737 AND FILED AS DOCUMENT LR3163060.

PERMANENT REAL ESTATE INDEX NUMBER: 17-10-122-022-1003

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