

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arlethia Reed

Loan Number: 00414511983272

MERS PHONE#: 1-888-679-6377

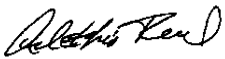
**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SEAN M MCKENNA AND BEATRICE MCKENNAOriginal Mortgagee(S): JPMORGAN CHASE BANK, N.A.Original Instrument No: 1315816012Date of Note: 05/18/2013Original Recording Date: 06/07/2013Legal Description: See exhibit A attachedPIN #: 10-24-216-022-0000County: Cook County, State of ILProperty Address: 1038 FLORENCE AVE EVANSTON, IL 60202-1151

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/21/2014.

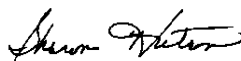
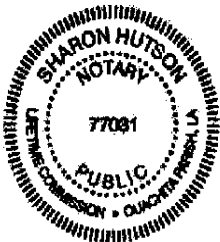
**JPMORGAN CHASE BANK, N.A.**

By: Arlethia Reed

Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on **07/21/2014**.

Notary Public: Sharon Hutson -  
77031

My Commission Expires:

**Lifetime Commission**

Resides in: Ouachita

# UNOFFICIAL COPY

Loan No.: 00414511983272

## EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT 3 IN BLOCK 1 IN PITNER'S SECOND ADDITION TO EVANSTON, SAID ADDITION BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST, 1/4 OF SECTION 24, TOWNSHIP 21 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office