

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arlethia Reed

Loan Number: 00414511566611  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOSEPH J VAAL AND JAC MCBRIDE, FKA JAC M TORRICELLI

Original Mortgagee(S): BANK ONE, N.A.

Original Instrument No: 0433516109

Date of Note: 10/23/2004

Original Recording Date: 11/30/2004

Legal Description: See exhibit A attached

PIN #: 05-32-306-051-0000

County: Cook County, State of IL

Property Address: 251 ESSEX PL WILMETTE, IL 60091-3014

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/21/2014.

**JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.**

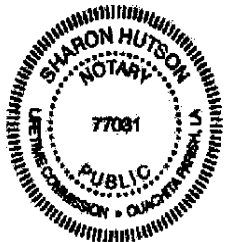
*Arlethia Reed*

By: Arlethia Reed  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on **07/21/2014** .



*Sharon Hutson*

Notary Public: Sharon Hutson -  
77031

My Commission Expires:

**Lifetime Commission**

Resides in: Ouachita

# UNOFFICIAL COPY

Loan No.: 00414511566611

## EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT LOTS 1 AND 2 IN ESSEX ADDITION TO WILMETTE, BEING A SUBDIVISION OF PART OF LOT 31 IN COUNTY CLERK'S DIVISION OF SECTION 32, TOWNSHIP 42 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS ON NOVEMBER 7, 1975 AS DOCUMENT NO 2839716 AND SURVEYOR'S CERTIFICATE OF CORRECTION REGISTERED ON NOVEMBER 7, 1975 AS DOCUMENT NO 2839717 PARCEL NO 1 THAT PART OF LOT 1 DESCRIBED AS FOLLOWS BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 1 THENCE EASTERLY ALONG THE NORTHERLY LINE OF SAID LOT 1 82.30 FEET, THENCE SOUTHERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 13.0 FEET THENCE EASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 44.16 FEET TO A LINE 10 FEET WEST OF (MEASURED AT RIGHT ANGLES) AND PARALLEL WITH THE EASTERLY LINE OF SAID LOT 1 THENCE SOUTHERLY ALONG SAID PARALLEL LINE 39.81 FEET THENCE WESTERLY PARALLEL WITH THE NORTHERLY LINE OF SAID LOT 1, 116.96 FEET TO THE WESTERLY LINE OF SAID LOT 1 SAID WESTERLY LINE ALSO BEING THE EASTERLY LINE OF SKOKIE BOULEVARD, THENCE NORTHERLY ALONG THE WESTERLY LINE OF SAID LOT 1, BEING A CURVE TO THE LEFT HAVING A RADIUS OF 2914.93 FEET FOR AN ARC DISTANCE OF 53.93 FEET TO THE PLACE OF BEGINNING, ALL IN ESSEX ADDITION TO WILMETTE DESCRIBED ABOVE

Cook County Clerk's Office