

UNOFFICIAL COPY

Doc#: 1420208079 fee: \$50.00
Date: 07/21/2014 10:46 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

**RELEASE OF MORTGAGE
BY CORPORATION**

THIS DOCUMENT PREPARED BY:
MAIL TO:

Chicago Title

Keith Goldberg, Esq.
1701 E. Lake Ave., Ste. 255
Glenview, IL 60025

032044979

KNOW ALL MEN BY THESE PRESENTS, that **PREMIER CREDIT UNION**, an Illinois corporation, for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **GEORGE PONIATOWSKI and DONNA PONIATOWSKI**, their legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing the date of April 21, 2010 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 1012008094 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Please See Reverse Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **PREMIER CREDIT UNION** has caused these presents to be signed by its Vice President/Lending and attested by its Loan Officer, and its corporate seal to be hereto affixed this 11th day of July, 2014.

**PREMIER CREDIT UNION,
an Illinois corporation**

By: [Signature] (Seal)
Vice President/Lending

Attest: [Signature] (SEAL)
Loan Officer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Roberta S. Mather, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Joseph Rogacki, and Roseann Ryan, personally known to me to be the Vice President/Lending and Loan Officer of **PREMIER CREDIT UNION, an Illinois corporation**, appeared before me this 11th day of July, 2014 in person and acknowledged they executed the foregoing instrument as said Vice President/Lending and Loan Officer, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Roberta S. Mather
Notary Public



Legal Description

LOT 20 IN MERRY HILL ESTATES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 11, 1993 AS DOCUMENT 93116838, IN COOK COUNTY, ILLINOIS.

P.I.N.: 07-16-307-025-0000

Address of Premises: 1081 Roslyn Ct., Schaumburg, IL 60194