Doc#. 1420346024 fee: \$50.00

| Doc#. 1420346024 fee: \$50.00
| Doc#. 0722720141 D:05 AM Pg: 1 of 1
| Cock County Resolder of Deeds
| *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

SUBMITTED BY: STEPHANIE STORER

Loan Number: 0413309345

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LAWRENCE P SCHL/UDT, AND SUSAN M SCHMIDT, HUSBAND AND WIFE

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 1132150004

Date of Note: 10/05/2011 Original Recording Date: 11/17/2011

Legal Description: LOT 1 OF THE S. 109.67 FT (AS MEASURED ON THE W. LINE THEREOF) OF TRACT 1 AND ALL OF TRACT 4 IN ARTHUR T MCINTOSH AND COMPANY'S RAMBOW HILLS, BEING A SUBDIVISION OF PARTS OF SEC 16, TWP 42 N., RANGE 2, ETPM, IN COOK COUNTY, IL.

PIN #: <u>01-16-403-028-0000</u> County: <u>Cook</u> County, State of IL

Property Address: 200 DUNDEE ROAD BARRINGTON, IL 60010

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/21/2014.

FIFTH THIRD MORTGAGE COMPANY

By: RANDY JONES

Title: Vice-President

State of OH \

County of Hamilton

This instrument was acknowledged before me on 07/21/2014 by RANDY JONES, Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Kristopher W. Kleehamer
Notary Public, State of Ohio
My Commission Expires 05-27-2019

Notary Public: KRISTOPHER

W. KLEEHAMER

My Commission Expires:

05/27/2019

Resides in: Hamilton