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This Instrument Prepared By MILLENNIUM BANK 2077 MINER STREET DES PLAINES, IL 60016

After Recording Return To: MALINA CONSULTING, LLC 1 RIVERSIDE RD, 3RD FL RIVERSIDE, ILLINOIS 60546

Doc#: 1420350033 Fee: \$42.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/22/2014 08:53 AM Pg: 1 of 3

Doc#: 1407056018 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/11/2014 09:27 AM Pg: 1 of 3

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— (Share Wroke Line File	 \sim

ASSIGNMENT OF MORTGAGE

3000152013

Loan Number: MB1312000376

FOR VALUE RECEIVED the undersigned rereby grants, assigns and transfers to ASSOCIATED BANK, N.A., 421 LAWRENCE DR., SUITE 200, DEPERE, WI 54115 ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by JACOB CYTRYN AND TAMAR CYTRYN, HUSBAND AND WIFE, 3745 N. WILTON AVENUE #1, CHICAGO, ILLINOIS 60613

to MILLENNIUM BANK

organized under the laws of the State of ILLINOIS CORPORATION and whose principal place of business is 2077 MINER STREET, DES PLAINES, ILLINOIS 60016 TLLINOIS

and recorded either: concurrently herewith; or , as Instrument No. 14 on on , the County Recorder of Deeds of COOK page , describing land therein as: ILLINOIS County,

UNIT 1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WILTON COMMONS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0010546053, IN THE NORTHEAST 1/2 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3745 NORTH WILTON AVENUE, UNIT 1, CHICAGO, IL 60613

ing rurecoided to add into P.I.N.: 14-20-221-051-1001

Commonly known as: 3745 N. WILTON AVENUE #1, CHICAGO, ILLINOIS 60613

ILLINOIS ASSIGNMENT OF MORTGAGE IL.AOM 09/26/11

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$494,000.00

ms note(s) is \$13.27 or \$1.25	
MILLENNIUM BANK, AN ILLINOIS CORPORATION	
By: Malina / Mortgage Operations manager	(Seal)
[Space Below This Line For Acknowledgments]	
State of ILLINOIS	
The foregoing instrument was acknowledged before me this 13th day of tell by Samantha A. Malina northage Operations Mr.	mary, 2014
Campatha A. MAlina nicotrage Operations MA	nager
(Name and title of corporate officer/er.per/manager/partner/agent)	
of MILLENNIUM BANK (Name of corporation/limited liability company/partnership acknowledging)	
a ILLINOIS ILLINOIS CORFORATION	,
(State or place of incorporation/organization) [Type of entity (e.g., corporation)]	
on behalf of theILLINOIS CORPORATION [Type of entity (e.g., corporation)] Signature of Person Faking Ackn	all owiedgment
OFFICIAL SEAL RICHARD J GLIVA Notary Public - State of Illinois My Commission Expires Dec 10, 2016 Title	
(Seal) Serial Number, if any	
ILLINOIS ASSIGNMENT OF MORTGAGE IL.AOM 09/26/11 Page 2 of 2	DocMagic & Romms www.docmagic.com

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ALTA Plain Language Commitment (6-17-06)

FIRST AMERICAN TITLE INSURANCE COMPANY **SCHEDULE A**

Order Number: TT13-19050

Commitment Number:

EXHIBIT A

UNIT 1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TON COM...
CORDED AS L.
DRTH, RANGE 14, L.

3745 NORTH WILTON AVEN.

14-20-221-051-1001 WILTON COMMONS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0010546053, IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40

Schedule A consists of 2 page(s)