

PREPARED BY:
FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227

WHEN RECORDED MAIL TO:
FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI OH 45273-9276

SUBMITTED BY: JENNIFER GLASGOW

Loan Number: 00867133126

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN)** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LONNIE J NASATIR AND RISA L NASATIR, HUSBAND AND WIFE

Original Mortgagee(S): FIFTH THIRD BANK (WESTERN MICHIGAN)

Original Instrument No: 0728249056

Date of Note: 09/28/2007

Original Recording Date: 10/09/2007

Legal Description: PARCEL 1: THAT PART OF LOTS 12 AND 13 IN EUGENE F. PRUSSING'S ADDITION TO LAKE VIEW, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40, NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS:BEGINNING AT THE SOUTHEAST CORNER OF AFORESAID LOT 12; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 12, 24.00 FEET TO THE SOUTHWEST CORNER OF SAID LOT 12, ALSO BEING THE SOUTHEAST CORNER OF SAID LOT 13; THENCE CONTINUING SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 13, A DISTANCE OF 5.90 FEET; THENCE NORTH 00 DEGREES 02 MINUTES 41 SECONDS EAST, 64.64 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 5.63 FEET TO THE EAST LINE OF LOT 13, ALSO BEING THE WEST LINE OF SAID LOT 12; THENCE CONTINUING NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 24.00 FEET TO THE EAST LINE OF SAID LOT 12 ; THENCE SOUTH 00 DEGREES 11 MINUTES 30 SECONDS EAST, ALONG SAID EAST LINE 64.64 FEET TO THE POINT OF BEGINNING SLL IN COOK COUNTY, ILLINOIS PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, MAINTENANCE, UTILITIES AND ENJOYMENT AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NO. 99667121

PIN #: 14-30-203-040-0000

County: Cook County, State of IL

Property Address: 1723 W BELMONT AVE UNIT F CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/21/2014.

FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN)



By: **RANDY JONES**

Title: Vice-President

UNOFFICIAL COPY

State of OH }
County of Hamilton }

This instrument was acknowledged before me on 07/21/2014 by RANDY JONES, Vice-President of FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN), on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Kristopher W. Kleehamer
Notary Public, State of Ohio
My Commission Expires 05-27-2019

A handwritten signature in black ink, appearing to read "K. Kleehamer", written over a horizontal line.

Notary Public: KRISTOPHER
W. KLEEHAMER
My Commission Expires:
05/27/2019
Resides in: Hamilton

Property of Cook County Clerk's Office