

PREPARED BY:
BMO Harris Bank N.A.
LORI CHENG
1200 Warrenville Road
Naperville Illinois 60563

WHEN RECORDED MAIL TO:
BMO Harris Bank N.A.
1200 Warrenville Road
Naperville Illinois 60563

SUBMITTED BY: Lori Cheng

Loan Number: XXXXXX8096

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A. formerly known as HARRIS N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SCOTT A JAHNKE, AN UNMARRIED INDIVIDUAL

Original Mortgagee(S): HARRIS N.A

Original Instrument No: 0609740029

Original Deed Book: N/A

Original Deed Page: N/A

Date of Note: 03/22/2006

Original Recording Date: 04/07/2006

Legal Description: **SEE ATTACHED LEGAL DESCRIPTION**

PIN #: 13-12-220-024-0000 13-12-220-025-0000

County: Cook County, State of IL

Property Address: 2636-3S W SUMMERDALE AVE CHICAGO, IL 60625

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/21/2014.

BMO Harris Bank N.A.

Debbie Smith

By: Debbie Smith
Title: Vice President

State of Illinois }
County of DuPage }

This instrument was acknowledged before me on 07/21/2014 by Debbie Smith, Vice President of BMO Harris Bank N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Lori Cheng

Notary Public: Lori Cheng
My Commission Expires:
08/16/2014
Resides in: DuPage



UNOFFICIAL COPY



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000401054 SC

STREET ADDRESS: 2636 SUMMERDALE

UNIT #2636-3S

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 13-12-220-024-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER(S) 2636-3S IN THE 2636 W. SUMMERDALE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 64 AND 65 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0515539024 AND AMENDED BY INSTRUMENT RECORDED AS DOCUMENT NUMBER 0603410108; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE(S) S-7, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "D" TO THE AFORESAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.