After recording return to:

Stoppenty Ox Coot Collings LPP Mortgage Ltd. c/o CLMG Corp. 7195 Dallas Parkway Plano, Texas 75024 Attn: Allison Martin

MORTGAGE AND LOAN DOCUMENT 'ASSIGNMENT

This MORTGAGE AND LOAN DOCUMENT ASSIGNMENT is dated as of June 17, 2014 (this "Assignment") between Bank of America, N.A., a na ional banking association ("Assignor"), and LPP Mortgage Ltd., a Texas limited partnership (together with its successors and assigns, "Assignee").

This Assignment is being executed and delivered pursuant to that certain Asset Purchase Agreement dated as of June 4, 2014 by and between Assignor and Assignee (the "Purchase Agreement"). All capitalized terms used but not defined herein shall have the meanings ascribed to them in the Purchase Agreement.

For and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the adequacy and receipt of which are hereby acknowledged, Assignor does hereby, through its duly appointed and authorized officers or representatives, sell, transfer, assign, deliver, set over and convey to Assignee the following:

That certain Multifamily Note dated as of 4/18/2000 executed by Michael 1. Spencer ("Borrower"), in favor of ABN AMRO Mortgage Group, Inc. ("Original Lender") evidencing a loan (the "Loan") in the original principal amount of \$168,000 (as the same has been amended, supplemented, amended and restated or otherwise modified from time to time, the "Note");

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- 2. That certain Mortgage dated as of 4/18/2000, executed by Michael Spencer, as mortgagor for the benefit of ABN AMRO Mortgage Group, Inc., and recorded as Document No. 00276682 in the official records of Cook County, State of IL, covering that certain real property described on **Exhibit A** attached hereto (as the same has been amended, supplemented, amended and restated or otherwise modified from time to time, the "**Mortgage**"); and
- 3. All other documents and instruments evidencing, securing or otherwise related to the Loan, but excluding the Excluded Documents (together with the Note and the Mortgage and as the same have been amended, supplemented, amended and restated or otherwise modified from time to time, the "Loan Documents").

TO HAVE AND TO HOLD unto Assignee, forever, the Loan Documents, together with all and singular the rights, titles, interests, privileges, liens, entitlements, claims, demands and equities as to which the Assignor hereunder possesses or to which the Assignor is otherwise entitled in connection therewith, except with respect to Assignor's continuing rights under any Environmental Indemnity Agreement.

Assignee hereby assumes all obligations of Assignor under all of the Loan Documents, including, without limitation the Note and the Mortgage, accruing from and after the date hereof.

This Assignment is made without recourse and without any representation or warranty of any kind whatsoever, express or implied, or by operation of law, except to the extent that and only for so long as any representation or warranty specifically set forth in the Purchase Agreement survives the Closing Date. The Loan Documents are being assigned by Assignor and assumed by Assignee "AS-IS". Assignee's remedies upon a breach by Assignor of any such representation or warranty are limited solely to those remedies of Assignee expressly set forth in the Purchase Agreement.

[The remainder of this page intentionally left bia 4. Signature page to follow.]

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SIGNATURE PAGE TO MORTGAGE AND LOAN DOCUMENT ASSIGNMENT

IN WITNESS WHEREOF, this Mortgage and Loan Document Assignment has been executed on the date shown below to be effective as of June 17, 2014.

ASSIGNOR:

BANK OF AMERICA, N.A.,

a national banking association, successor-ininterest to ABN AMRO Mortgage Group, Inc.

By: Alid Golden Dirk A. Geiger Senior Vice President

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

On June 16, 2014, before me, Clancy
(insert name of the officer), Notary Public, personally appeared

- Dick A. Geiger , who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and

of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by the signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the state of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

ORANGE COUNTY
Commission Expires Feb 25, 201

[Seal]

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Exhíbit "A"

Legal Description:

PARCEL 1:

THE WEST 50.68 FEET OF LOT 1 (EXCEPT THE NORTH 99 FEET THEREOF) AND THE EAST 19.33 FEET OF LOT 2 (EXCEPT THE NORTH 99 FEET THEREOF) IN PETER ENGLAND'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE TARD PRINCIPAL MERIDIAN, AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENIAT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENTS DATED APRIL 22, 1965 AND RECORDED APRIL 27, 1965 AS DOCUMENT NUMPER 19446971 AND CERTIFICATE OF CORRECTION DATED SEPTEMBER 20, 1965 AND RECORDED SEPTEMBER 24, 1965 AS DOCUMENT NUMBER 19597241 AND AS CREATED BY DEED FROM SKY VIEW BUILDING CORPORATION, DATED MARCH 1, 1966 AND RECORDED MAY 22, 1972 AS DOCIMENT NUMBER 21910494 FOR INGRESS AND EGRESS, ALL County Clory's Office IN COOK COUNTY, ILLINOIS.

Property Address: 2048 W. 135th Pl., Blue Island, IL 60406

PI # 29-06-102-036-0000