

Return to:
Hunton & Williams LLP
Attn: Tracy Allen
1445 Ross Avenue, Suite 3700
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Prepared by:
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780 N. Water Street
Milwaukee, WI 53202

TAX I.D. # 16-02-405-001-0000
Address: 1059 N. Drake Avenue, Chicago, Illinois 60651

ASSIGNMENT OF ASSIGNMENT OF RENTS

BMO Harris Bank National Association, f/k/a Harris N.A. ("Assignor"), hereby grants, bargains, assigns, sells, transfers and sets over, without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Loan Sale Agreement dated as of June 13, 2014 by and between Assignee (as defined below) and Assignor), to the order of LSREF3 Sapphire, LLC, a Delaware limited liability company, whose address is LSREF3 Sapphire, LLC, a Delaware limited liability company ("Assignee"), all of Assignor's right, title and interest in and to that certain Assignment of Rents made by Charles Martinez and Mary P. Martinez in favor of Assignor dated July 18, 2008 and recorded with the Recorder of Deeds of Cook County, Illinois on August 19, 2008, as Document No. 0823255007, encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

TO HAVE AND TO HOLD the same unto Assignee, and its assigns forever.

[Signature on the following page]

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has executed this instrument by its duly authorized officer, this 19th day of June, 2014.

BMO HARRIS BANK NATIONAL
ASSOCIATION

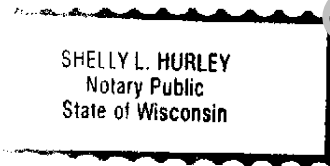
By: [Signature]
Name: Gregg Lausman
Title: Vice President

STATE OF WISCONSIN)
) SS
COUNTY OF MILWAUKEE)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, certify that Gregg Lausman as Vice President of BMO Harris Bank National Association, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the instrument as his/her free and voluntary act, for the use and purposes therein set forth.

Given under my hand and notarial seal, this 19 day of June, 2014.

[Signature]
Notary Public
My commission expires: 3/20/18



UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

LOT 40 IN SUBDIVISION OF BLOCK 3 IN DICKEY'S 4TH ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 10/8/1912 AS DOCUMENT 5058221 IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office