

UNOFFICIAL COPY

PREPARED BY: D. JERMALOWSKI
CLC Consumer Services
2730 Liberty Avenue
Pittsburgh, PA 15222



Doc#: 1420318017 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/22/2014 08:49 AM Pg: 1 of 2

RECORD & RETURN TO:
CLC Consumer Services
2730 Liberty Avenue
Pittsburgh, PA 15222

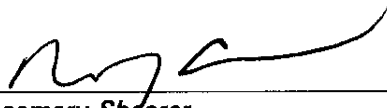
PROPERTY DESCRIPTION:
5340 N AUSTIN AVE,
CHICAGO, IL, 60630

PROPERTY ID #: 13-08-122-026 / 13-08-122-045

RELEASE OF MORTGAGE

A certain Mortgage dated 12/08/2005, was made by JOHN M MADRY AND HELENA MADRY to PNC BANK, NATIONAL ASSOCIATION as successor to MIDAMERICA BANK by merger, which Deed of Trust was recorded in Instrument No. 0601035063, Book No., Page No. in the amount of \$70,789.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on JUL 07 2014

PNC BANK, NATIONAL ASSOCIATION as successor to
MIDAMERICA BANK by merger




Rosemary Shearer
Asst. Vice President

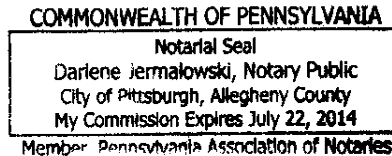
STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY } ss.

On this JUL 07 2014, before me, the undersigned, a Notary Public in said State, personally appeared **Rosemary Shearer** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Asst. Vice President**, respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION as successor to MIDAMERICA BANK by merger** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.



NOTARY PUBLIC



ACCOUNT#: 015-07-00015162 DMJ

S Y
P B
S N
M N
SC Y
E Y
INT M

UNOFFICIAL COPY

Exhibit "A"

Legal Description

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS:

PARCEL 1:

THAT PART OF LOTS 4, 5 AND 6 IN BLOCK 8 IN KINSEY'S FOREST GARDEN, A SUBDIVISION OF THAT PART SOUTH OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY'S RIGHT OF WAY, OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHWESTERLY OF A LINE EXTENDED FROM A POINT ON THE WEST LINE OF LOT 4 AFORESAID, 65.98 FEET NORTH OF THE SOUTHWEST CORNER OF LOT 6, AFORESAID, TO A POINT ON THE SOUTH LINE OF SAID LOT 688.60 FEET EAST OF THE SOUTHWEST CORNER THEREOF, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 7 (EXCEPT THAT PART OF LOT 7 LYING NORTHERLY AND EASTERLY OF A LINE BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 7 WHICH SAID POINT IS 64.54 FEET WEST OF EAST LINE OF LOT 7 EXTENDING TO A POINT ON SOUTH LINE OF LOT 7 WHICH SAID POINT IS 24.17 FEET WEST OF EAST LINE OF LOT 7) IN BLOCK 8 IN KINSEY'S FOREST GARDEN'S, A SUBDIVISION OF THAT PART OF THE EAST ½ OF THE NORTHWEST ¼ LYING SOUTH OF THE CHICAGO AND NORTHWESTERN RAILROAD IN SECTION 8, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 5340 N AUSTIN AVE, CHICAGO, IL 60630

BY FEE SIMPLE DEED FROM AL DI SILVESTRO, A MARRIED MAN AS SET FORTH IN DOCUMENT NO# 87605578 DATED 11/02/1987 AND RECORDED 11/10/1987, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Tax ID: 13-08-122-026 AND 13-08-122-045