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1420334039

Recording Requested and Prepared By:

T.D. Service Company

4000 W Metropolitan Dr Ste 400

Orange, CA 92868

NATHANIEL V ALCANTARA

Doc#: 1420334039 Fee: \$42.00

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 07/22/2014 10:26 AM Pg: 1 of 3

And When Recorded Mail To:

T.D. Service Company

4000 W Metropolitan Dr Ste 400

Orange, CA 92868

MERS MIN#: 100176105993003112 PHONE#: (888) 679-6377

Customer#: 686/1 Service#: 3994394RL1



Loan#: 0011816329

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **HENRY P JOHNSON AND RHONDA F JOHNSON, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **OCTOBER 19, 2005** Recorded on: **NOVEMBER 08, 2005** as Instrument No. **0531211043** in Book No. --- at Page No. ---

Property Address: **825 E. DREXEL SQUARE UNIT 3, CHICAGO, IL 60615-0000**

County of **COOK**, State of **ILLINOIS**

PIN# 20-11-300-030-1003 VOL. 0254

Legal Description: **See Attached Exhibit**

S ✓
P ✓
S ✓
M ✓
SC ✓
E ✓
INT ✓

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Loan#: 0011816329 Srv#: 3994394RL1

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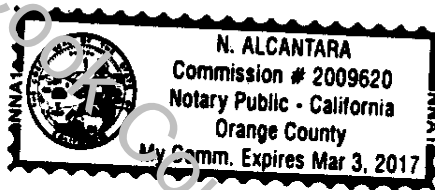
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUL - 7 2014
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., ITS SUCCESSORS AND ASSIGNS

By: 
Julie A. Yates, Assistant Secretary

State of CALIFORNIA }
 County of ORANGE } ss.

On JUL - 7 2014, before me, **N. Alcantara**, a Notary Public, personally appeared **Julie A. Yates**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
 Witness my hand and official seal.


 (Notary Name): **N. Alcantara**



County Clerk's Office

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Exhibit (Legal Description)

Legal Description: UNIT NUMBER 825-3 IN THE 825 EAST DREXEL SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 6 IN TURKINGTON'S BOULEVARD AND PARK RESUBDIVISION OF BLOCK 9 (EXCEPT THE NORTH 317 FEET THEREOF) IN DREXEL AND SMITH'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 3 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 09152009, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 20-11-300-030-1003 Vol. 0254

Property Address: 825 E. Drexel Square Unit 3, Chicago, Illinois 60615