Doc#. 1420446001 fee: \$50.00

Dot#. 1420446001 fee: \$50.00

Dot#. 07/23/2014/03:28 AM Pg: 1 of 2

Cock County Resolder of Deeds

*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A cola Freeman

Loan Number: 1679949656

MERS ID#: 1007868167° 9496861 MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

INC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARK A GREEN AS TRUST E OF THE MARK A GREEN TRUST DATED 12/22/05 AND KAREN E FIORE-GREEN AS TRUSTEE THE KAREN E FIORE-GREEN TRUST DATED 12/22/05

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR A & N

MORTGAGE SERVICES, INC. Original Instrument No: 1302908495

Date of Note: 01/23/2013 Original Recording Date: 01/29/2013

Legal Description: LOT 8 IN PLEASANT RIDGE SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: <u>04-26-401-032-0000</u> County: <u>Cook County</u>, State of IL

Property Address: 1711 WILDWOOD CT GLENVIEW, IL 60025

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/22/2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

By: Arcola Freeman Title: Vice President

arcola Freeman

1420446001 Page: 2 of 2

UNOFFICIAL COPY

State of LA Parish of Ouachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **07/22/2014**.

S4231 SUBLIC

Notary Public: Vicki C. Knighten

- 54231

Property of Cook County Clark's Office My Commission Expires: **Lifetime Commission**