

**ILLINOIS**

COUNTY OF COOK (A)  
LOAN NO. 0500622337



PREPARED BY: SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS, INC.  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
PH. (208)528-9895

PARCEL NO. 17-22-104-032-1061 AND 17-22-104-032-1113

**RELEASE OF MORTGAGE**

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR MUTUAL FINANCIAL GROUP, INC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated APRIL 22, 2005 executed by CATHERINE M SONG AN UNMARRIED WOMANV AS HER SOLE AND SEPARATE PROPERTY, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR MUTUAL FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 04, 2005 as Instrument No. 0512441328 of the record of Mortgages for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: UNIT 411 AND PARKING SPACE 42 IN FILM EXCHANGE LOFTS CONDOMINIUM AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN LUNT & HAMLIN'S SUBDIVSIION, BEING A SUBDIVISION LOCATED IN SECTION 2, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 20, 2000 AS DOCUMENT #00196242 IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION.

Property Address: 1307 S WABASH AVE UNIT 411, CHICAGO, IL 60605

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this JULY 21, 2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

*Pamela Stoddard*  
PAMELA STODDARD, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On JULY 21, 2014, before me, EMMETT GREEN, personally appeared PAMELA STODDARD known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

*Emmett Green*  
EMMETT GREEN (COMMISSION EXP. 05/31/2018)  
NOTARY PUBLIC

