

Return to:
Hunton & Williams LLP
Attn: Tracy Allen
1445 Ross Avenue, Suite 3700
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Prepared by:
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780 N. Water Street
Milwaukee, WI 53202

TAX I.D. # 27-13-205-005-0000
Address: 7225 West 151st Street, Orland Park, Illinois 60462

ASSIGNMENT OF ASSIGNMENT OF RENTS

BMO Harris Bank National Association, f/k/a Harris N.A. ("Assignor"), hereby grants, bargains, assigns, sells, transfers and sets over, without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Loan Sale Agreement dated as of June 13, 2014 by and between Assignee (as defined below) and Assignor), to the order of LSREF3 Sapphire, LLC, a Delaware limited liability company, whose address is 2711 North Haskell Avenue, Suite 1700, Dallas, Texas 75204, Attn: Legal Department ("Assignee"), all of Assignor's right, title and interest in and to that certain Assignment of Rents made by Marquette Bank, not personally but as Trustee under trust agreement dated January 13, 2003 and known as Trust No. 16513, in favor of Assignor dated October 19, 2006 and recorded with the Recorder of Deeds of Cook County, Illinois on November 1, 2006, as Document No. 0630505206, encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

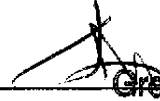
TO HAVE AND TO HOLD the same unto Assignee, and its assigns forever.

[Signature on the following page]

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has executed this instrument by its duly authorized officer, this 19th day of June, 2014.

BMO HARRIS BANK NATIONAL
ASSOCIATION

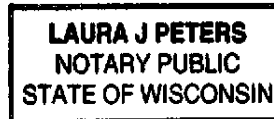
By: 
Name: Gregg Lausman
Title: Vice President

STATE OF WISCONSIN)
) SS
COUNTY OF MILWAUKEE)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, certify that Gregg Lausman, as Vice President of BMO Harris Bank National Association, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the instrument as his/her free and voluntary act, for the use and purposes therein set forth.

Given under my hand and notarial seal, this 19th day of June, 2014.


Notary Public
My commission expires: 3/2/2018



UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

THE EAST 208 FEET OF THE NORTH 175 FEET OF LOT 3 IN SILVER LAKE GARDENS UNIT 8, BEING A SUBDIVISION ON OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office