

UNOFFICIAL COPY

Doc#: 1420457022 fee: \$50.00
Date: 07/23/2014 03:44 AM Pg: 1 of 1
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:
FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227

WHEN RECORDED MAIL TO:
FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI OH 45273-9276

SUBMITTED BY: AMY ELLIOTT

Loan Number: 0418691465

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LUIS ALVAREZ AND MA DEL PILAR ALVAREZ, HUSBAND AND WIFE

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 1327045088

Date of Note: 09/17/2013

Original Recording Date: 09/27/2013

Legal Description: THE SOUTH 1/2 OF LOT 15 IN BLOCK 15 IN KOMAREK'S WEST 22ND STREET 2ND ADDITION, A SUBDIVISION OF WEST 1/2 OF NW 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 15-26-126-020-0000

County: Cook County, State of IL

Property Address: 2509 S 7TH AVE NORTH RIVERSIDE, IL 60546

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/22/2014.

FIFTH THIRD MORTGAGE COMPANY



By: **RANDY JONES**
Title: Vice-President

State of OH }
County of Hamilton }

This instrument was acknowledged before me on 07/22/2014 by **RANDY JONES**, Vice-President of **FIFTH THIRD MORTGAGE COMPANY**, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Kristopher W. Kleehamer
Notary Public, State of Ohio
My Commission Expires 05-27-2019



Notary Public: **KRISTOPHER W. KLEEHAMER**
My Commission Expires: **05/27/2019**
Resides in: Hamilton