

ABOVE SPACE FOR RECORDER'S USE ONLY

DOCID_00068951007929692005N

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that **Bank of America, National Association, successor by merger to LaSalle Bank National Association, fka LaSalle National Bank, successor by merger to LaSalle Bank National Association**, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by MARY F MACKOWIAK, A SINGLE PERSON, dated **02/12/2005** and recorded in the Recorder's Office of **Cook** county, in the State of **Illinois** in Book N/A of Official Records Page N/A as Document Number **0505513151**, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.


Property Address: **9196 SOUTH RD # 1A PALOS HILLS, IL 60465**

PIN: **23-22-200-034-1001**

Legal Description: **UNIT NUMBER 9196A IN WOODS EDGE CONDOMINIUM AS DELINEATED ON SURVEY OF CERTAIN PARTS OF LOT 'A' (EXCEPT THAT PART FALLING IN KEANE AVENUE) IN MC GRATH AND AHERN SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS HEREINAFTER REFERRED TO AS "PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBITS "B" AND "C" TO DECLARATION MADE BY AETNA STATE BANK, A CORPORATION OF ILLINOIS, TRUSTEE UNDER TRUST AGREEMENT DATED MAY 6, 1976 AND KNOWN AS TRUST NUMBER 102109 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23667055 AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH DECLARATION AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION. TOGETHER WITH ADDITION COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.**

WITNESS my hand this date of 07/22/2014.

Bank of America, National Association



Jesse Lester
Assistant Vice President

STATE OF ARIZONA
COUNTY OF Maricopa

On **07/22/2014**, before me, **Shirley Humberd**, Notary Public, personally appeared **Jesse Lester**, **Assistant Vice President** of **Bank of America, National Association**, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and

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acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.



Shirley Humberd
Shirley Humberd, Notary Public

MARY F MACKOWIAK
9196 SOUTH RD # 1A
PALOS HILLS IL 60465

**Document Prepared By and
When Recorded Return To:**

ReconTrust Company, N.A.
4161 Piedmont Pkwy
Mail Stop: NC4-105, 01-32
Greensboro NC 27410
(800)540-2684

Property of Cook County Clerk's Office