

After recording return to:

LPP Mortgage Ltd.
c/o CLMG Corp.
7195 Dallas Parkway
Plano, Texas 75024
Attn: Allison Martin

MORTGAGE AND LOAN DOCUMENT ASSIGNMENT

This MORTGAGE AND LOAN DOCUMENT ASSIGNMENT is dated as of June 17, 2014 (this "Assignment") between **Bank of America, N.A.**, a national banking association ("Assignor"), and **LPP Mortgage Ltd.**, a Texas limited partnership (together with its successors and assigns, "Assignee").

This Assignment is being executed and delivered pursuant to that certain Asset Purchase Agreement dated as of June 4, 2014 by and between Assignor and Assignee (the "Purchase Agreement"). All capitalized terms used but not defined herein shall have the meanings ascribed to them in the Purchase Agreement.

For and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the adequacy and receipt of which are hereby acknowledged, Assignor does hereby, through its duly appointed and authorized officers or representatives, sell, transfer, assign, deliver, set over and convey to Assignee the following:

1. That certain Multifamily Note dated as of 10/24/2003 executed by Mark Les, et al. ("Borrower"), in favor of ABN AMRO Mortgage Group, Inc. ("Original Lender") evidencing a loan (the "Loan") in the original principal amount of \$320,000 (as the same has been amended, supplemented, amended and restated or otherwise modified from time to time, the "Note");

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2. That certain Mortgage dated as of 10/24/2003, executed by Mark Les, et al., as mortgagor for the benefit of ABN AMRO Mortgage Group, Inc., and recorded as Document No. 0332126136 in the official records of Cook County, State of IL, covering that certain real property described on **Exhibit A** attached hereto (as the same has been amended, supplemented, amended and restated or otherwise modified from time to time, the "**Mortgage**"); and

3. All other documents and instruments evidencing, securing or otherwise related to the Loan, but excluding the Excluded Documents (together with the Note and the Mortgage and as the same have been amended, supplemented, amended and restated or otherwise modified from time to time, the "**Loan Documents**").

TO HAVE AND TO HOLD unto Assignee, forever, the Loan Documents, together with all and singular the rights, titles, interests, privileges, liens, entitlements, claims, demands and equities as to which the Assignor hereunder possesses or to which the Assignor is otherwise entitled in connection therewith, except with respect to Assignor's continuing rights under any Environmental Indemnity Agreement.

Assignee hereby assumes all obligations of Assignor under all of the Loan Documents, including, without limitation the Note and the Mortgage, accruing from and after the date hereof.

This Assignment is made without recourse and without any representation or warranty of any kind whatsoever, express or implied, or by operation of law, except to the extent that and only for so long as any representation or warranty specifically set forth in the Purchase Agreement survives the Closing Date. The Loan Documents are being assigned by Assignor and assumed by Assignee "AS-IS". Assignee's remedies upon a breach by Assignor of any such representation or warranty are limited solely to those remedies of Assignee expressly set forth in the Purchase Agreement.

[The remainder of this page intentionally left blank. Signature page to follow.]

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SIGNATURE PAGE TO MORTGAGE AND LOAN DOCUMENT ASSIGNMENT

IN WITNESS WHEREOF, this Mortgage and Loan Document Assignment has been executed on the date shown below to be effective as of June 17, 2014.

ASSIGNOR:

BANK OF AMERICA, N.A.,
a national banking association, successor-in-interest to ABN AMRO Mortgage Group, Inc.

By: Richard L. Carter

Richard L. Carter
Senior Vice President

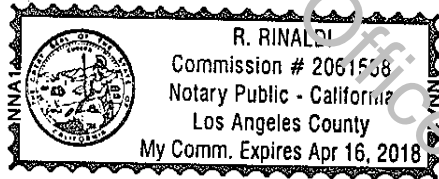
STATE OF CALIFORNIA)
) ss:
COUNTY OF LOS ANGELES

On June 16, 2014, before me, R. RINALDI NOTARY PUBLIC
(insert name of the officer), Notary Public, personally appeared

RICHARD L. CARTER, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.
[Signature] [Seal]



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EXHIBIT A

Legal Description of Real Property

Property of Cook County Clerk's Office

UNOFFICIAL COPY**Exhibit "A"****Legal Description:**

The North 10 feet of Lot 22, Lot 23 (except the North 10 feet thereof) in Niles Terrace Fourth Addition, being a Subdivision of part of the West 542.47 feet of the South 1/2 of the Southwest 1/4 of Section 13, Township 41 North, Range 12, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on March 25, 1959, as Document Number 1851107.

Property Address: 8824 Wisner, Niles, IL 60714
PI # 09-13-319-141-0000

Office of Cook County Clerk's Office