

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 16-35-112-010-0000

[Space Above This Line For Recording Data]

Loan No.: 1914519280
FNMA Loan No.: 1703242621

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75254, a certain Mortgage dated January 10, 2007 and recorded on January 18, 2007, made and executed by PABLO CARRILLO AND JOSEFINA C. CARRILLO to and in favor of Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for COLUMBIA MORTGAGE & FUNDING CORP., upon the following described property situated in COOK County, State of Illinois:
Property Address: 3229 S. HAMLIN, CHICAGO, IL 60623

LOT 64 IN E. A CUMMINGS LAWNDALE AVENUE SUB, BEING A RESUB OF LOTS 1 TO 48 INCLUSIVE TO BLK 3 AND LOTS 1 TO 46 INCLUSIVE IN BLK 4 OF GEORGE W. CASE SUB OF THE W 1/2 OF THE E 1/2 OF THE NW 1/4 OF SEC 35, T 39 N, R 13, E OF THE 3RD P.M., EXCEPT THE N. 100 FEET OF THE S 1/2 THEREOF, IN COOK CO. ILL.

FOR INFORMATION ONLY: 16-35-112-010
3229 SOUTH HAMLIN, CHICAGO IL 60623
PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED.

such Mortgage having been given to secure payment of One Hundred Nine Thousand and 00/100ths (\$109,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0701847045), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.



UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 5-31-14

Assignor:
JPMorgan Chase Bank, National Association



By: [Signature]
Jenny Burrell
Its: Vice President

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 31 day of May, 2014, before me appeared Jenny Burrell to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Jenny Burrell acknowledged the instrument to be the free act and deed of the national association.



[Signature]
Signature of Person Taking Acknowledgment
Melanie K. Shrell
Printed Name
NOTARY PUBLIC
Title or Rank
Serial Number, if any: NA

(Seal)

