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When Recorded Return To:
JPMorgan Chase Bank, NA
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683



Loan No 3062083872A
Reference Loan No 19565933

Doc#: 1420416047 Fee: \$40.00
RHSP Fee: \$9.00 RPPF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/23/2014 12:46 PM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NRZ PASS-THROUGH TRUST IV, U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE, WHOSE ADDRESS IS 60 LIVINGSTON AVENUE, ST. PAUL, MN 55107, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 03/27/2006, and made by QAMAR KHAN to WASHINGTON MUTUAL BANK, FA and recorded 04/06/2006 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0609602167. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 33 (EXCEPT THE SOUTH 9 FEET THEREOF) AND LOT 34 (EXCEPT THE NORTH 8 FEET THEREOF) IN BLOCK 1 IN WILLIAM S. WALKER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 16-09-104-013-0000

Property is commonly known as: 719 N LOREL AVE, CHICAGO, IL 60644.

Dated on 07/02/2014 (MM/DD/YYYY)
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By: Janay D Ashford
Janay D Ashford
Vice President

STATE OF LOUISIANA PARISH OF OUACHITA

On 07/02/2014 (MM/DD/YYYY), before me appeared Janay D Ashford, to me personally known, who did say that he/she/they is/are the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Todd C Sylvester
TODD C SYLVESTER #062367

TODD C SYLVESTER
NOTARY PUBLIC # 062367
OUACHITA PARISH LOUISIANA
MY COMMISSION IS FOR LIFE

Notary Public - State of LOUISIANA
Commission expires: Upon My Death

Document Prepared By: Janay D Ashford, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203

JPCAR 24063417 *C* -- NPL9 T0214075507 [C-1] FRMIL1



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