

# UNOFFICIAL COPY

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683



Doc#: 1420416050 Fee: \$40.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/23/2014 12:47 PM Pg: 1 of 1

Loan No 3062084870A  
Reference Loan No 19637489

## ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NRZ PASS-THROUGH TRUST IV, U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE, WHOSE ADDRESS IS 60 LIVINGSTON AVENUE, ST. PAUL, MN 55107, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 03/27/2006, and made by JAMAR KHAN AND JULIA KHAN to WASHINGTON MUTUAL BANK, FA and recorded 04/06/2006 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0609602164. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

THE SOUTH 40 FEET OF THE NORTH 65 FEET OF LOT 18 OF DIVISION 2 IN WESTFALL'S SUBDIVISION OF 208 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 21-30-311-024-0000

Property is commonly known as: 7624 S SAGINAW AVE, CHICAGO, IL 60649.

Dated on 07/02/2014 (MM/DD/YYYY)  
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By Janay D Ashford  
Janay D Ashford  
Vice President

STATE OF LOUISIANA PARISH OF OUACHITA

On 07/02/2014 (MM/DD/YYYY), before me appeared Janay D Ashford, to me personally known, who did say that he/she/they is/are the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Todd C Sylvester  
TODD C SYLVESTER #062367  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death

TODD C SYLVESTER  
NOTARY PUBLIC # 062367  
OUACHITA PARISH LOUISIANA  
MY COMMISSION IS FOR LIFE

Document Prepared By: Janay D Ashford, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203

JPCAR 24063416 \*C\* -- NPL9 T0214075507 [C-1] FRMIL1



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