## **UNOFFICIAL COPY**



## **ILLINOIS**

COUNTY OF COOK (A)

PARCEL NO. 1604417021

LOAN NO. 12054315 [LB0084]

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PREPARED BY: SETERUS, INC.
WHEN RECORDED MAIL TO:
SETERUS, INC.
14523 SW MILLIKAN W.V, SUITE 200
BEAVERTON, OR 97055
PH. 1(866)570-5277

Doc#: 1420416076 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough Cook County Recorder of Deeds

Date: 07/23/2014 03:37 PM Pg: 1 of 1

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ASSOCIATION, ITS SUCCESSORS AND ASSIGNS located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, coes hereby grant, assign, and transfer to FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPCRATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA located at 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254, Assignee, its successors and assigns, all the rights, title, and interes of the undersigned in and to that certain Real Estate Mortgage dated JUNE 12, 2007, executed by MARY L PYATT, UNMARRIED, 140-12, 2007, to JPMORGAN CHASE BANK, N.A., Original Mortgagee, and recorded on JULY 19, 2007 as Document/Instrument No. 0/7 0056294 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE FOLLOWING DESCRIBED PARCEL OF LAND, AND IMPROVEMENTS AND APPURTENANCES THERETO IN THE COUNTY OF COOK, STATE OF ILLINOIS TO WIT: LOT 48 IN BLOCK 2 IN GLOVER'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 956 N LAWLER AVE, CHICAGO, IL 60651

TOGETHER WITH ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID I EAL ESTATE MORTGAGE.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed in SJULY 16, 2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

PAMELA STODDARD, VICE PRESIDENT

mmet

STATE OF IDAHO

COUNTY OF BONNEVILLE ):

On JULY 16, 2014, before me, EMMETT GREEN, personally appeared PAMELA STODDARD known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation,

and acknowledged to me that such corporation executed the same.

EMMETT GREEN (COMMISSION EXP. 05/31/2018)

NOTARY PUBLIC

EMMETT GREEN NOTARY PUBLIC STATE OF IDAHO

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Page 1 of 1

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