

UNOFFICIAL COPY



1420417040

Return To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-331-3282
Email: LienREDSupport@wolterskluwer.com

Doc#: 1420417040 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/23/2014 09:53 AM Pg: 1 of 3

Prepared By:
BANK OF AMERICA CB OPS F
70 BATTERSON PARK RD CT2-515-BB-11
FARMINGTON, CT 06032

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **BANK OF AMERICA, N.A.** does hereby certify that a certain Mortgage, bearing the date **03/18/2008**, made by **DENIS JOHN HEALY, III** to **Original Beneficiary Name: BANK OF AMERICA, N.A.**, on real property located in **Cook County Recorder**, State of **Illinois**, with the address of **Property Address: 93 INDIAN HILL ROAD, WINNETKA, IL, 60093** and further described as:

Parcel ID Number: **PIN: 05-28-106-004**, and recorded in the office of **Cook County Recorder**, as **Instrument No: 0808056001** Book, Volume, or Liber No: **N/A** Page: **N/A**, on **03/18/2008**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached EXHIBIT A.
Loan Amount: **\$3,612,500.00**
Current Beneficiary Address: **70 Batterson Park Road, Farmington, CT, 06032**

Dated this **07/11/2014**
Lender: **BANK OF AMERICA, N.A.**

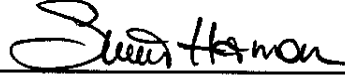
By: **Sherri Sheridan**
Its: **Assistant Vice President**

S
P
S
M
SC
E
INT

UNOFFICIAL COPY

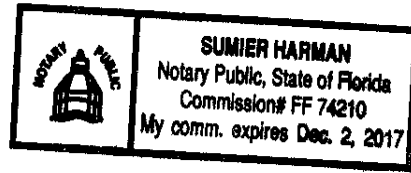
STATE OF FLORIDA, DUVAL COUNTY

On July 11, 2014 before me, the undersigned, a notary public in and for said state, personally appeared **Sherri Sheridan, Assistant Vice President of BANK OF AMERICA, N.A.** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Notary Public Sumier Harman

Commission Expires: 12/02/2017



Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

THAT PART OF THE NORTH 200 FEET OF LOT 35 LYING WEST OF THE NORTH/SOUTH LINE INTERSECTING NORTH LINE OF LOT 35 AT RIGHT ANGLES AT A POINT 236.6 FEET WEST OF THE POINT OF INTERSECTION OF SAID NORTH LINE OF LOT 35 WITH THE WEST LINE OF RIDGE AVENUE, ALL IN INDIAN HILL SUBDIVISION NO. 4 IN THE NORTHWEST ¼ OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office